BY GENERAL BRAMWELL BOOTH

A Collection of Papers on Important and Interesting Subjects Reprinted from "The War Cry"-Stirring Messages for the Times-Should be kept for Reference by Every Salvationist

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We will search for mining persons in hay part of the slobe, befriend, and, as far as reactible, assist anyons in difficulty, inferess, LiEUT.-COLONEL OHANDLESS, sames and Albert Street, Teronto, marked "Emoury" on envelope

"Exquiry" on envelops.

One Dollar should be sent with every base, where possible, to bein defray expenses. In case of reproduction of Photograph, three dollars (3) extra.

grado, three dotters (a) extra.
Officers, Soldiers, and Friends are reitsetted to sasiet us by looking regularly
through the Missing Column, and to notify
Lauga-Colonic Chandler if obto to give
laugurantum concerning aby case, silvays
gating the name and number.

HULL, MRS. MARY—Age \$8, height 5 ft. 8 in., fair halr, hier cyes, read complexion, Canadian. Addreas wanted. (See phonous co. 10.)



FREDERICK WILLIAM—Age
5 ft. 4 in., feir hair, brown
1 complexion, Last known adlland P. O., Ontario, 12503

SHOULD YOU BE AN OFFICER?

Salvation Army Officership offers to consecrated and capable men and women unique opportunities for useful and God-glorifying work in the service of mankind. There is no sphere in which more can be done by the ordinary person towards answering the prayer that is so often on our lips, "Thy Kingdom conse!" The many and varied branches of work which are carried on beneath the Blood-and-Fire flag make it possible to utilize to advantage a great diversity of

Women's Social Officers are particularly wanted just now in order meet present needs and over-increasing calls.

Think of the need. Remember God's call is ever "Who will" What are you going to do about it? Why not fill in the follow-

CANDIDATE'S APPLICATION FORM

Do you apply for Field or Social Work?
Age next birthday?Married or Single?
How long converted?How long a Soldier?
Condition of health?Have you applied before?

In the firm belief that God has called me for Officership I herewith make application for Candidature.

WHAT HOLINESS IS.

Holiness means being cleansed from all unrighteousness, and surrendered to be, do, or suffer all that is the will of God.

is the will of God.

Hollness means constant obedlence to the will of Gud, as daily
discovered to the soul through the
dictates of conselence, the teaching of the Scriptures, and the guldance of the Spirit of God.

Hollness means loving God with

all the heart—that is, loving and reverencing God so far as He has been revealed to the root, with all the powers It possesses at the limit, as arriver revealations are districted by the second of the limit, as further revealations are sent to the limit, as the limit is a limit of the limit is a limit of the limit o

COMING EVENTS

Lieut-Colonel and Mrs. Oway — Newmarket, Sunday. Argust bla, Toronto I., Saturhay, August 15th; Dovercourt, Monday, August 15th; Dovercourt, Monday, August 15th; Foncion Folks, Saunday-Sunday, August 23:22; Parry Sound, Saturday, Monday, August 28-30; Sudbury Thesday-Wedney day, August 31.September 1; September 1, September 1; September 1, September 1; September 1, September 2, September 2, September 3, September 3,

Major Walton—Parrsboro, Saturday-Sunday, July 31-August 1; Springfill, Monday, August 2; Yarmonth, Saturday - Sunday, August 7-8; Digby, Monday, Aug-ust 9; Halifax II., Saturday-Sua-day, August 14-15.

TRACE NOTES

Selvetion Army Tembourines have been unoblineable for a long time. The first chipment is new on the way, and more will follow.

OOBAN TRAVEL

Officers, Soldiers and Friends of the Edvation Army Intending to go to Europe.

Will find it detained; to their devineigh to been spaces with the immigration of the entire the second of the entire the control of the entire the second of the entire the entire the second of the entire th

SALVATION ADMY IN CANADA AND NEW CUMDI

WILLIAM BOOTH, Pounder. BRAMWRIJ, BOOTH General James and Albert Streets Toront

Price Three Cents

TORONTO, AUGUST 7, 1920.

W. I. Richards, Commissioner,



YOUNGSTERS FROM THE TORONTO CHILDREN'S HOME ENJOYING THEMSELVES AT THE ARMY'S FRESH-AIR CAMP AT JACKSON'S POINT. OVER THREE HUNDRED FOOR CHILDREN ARE BEING GIVEN A HEALTH-GIVING HOLIDAY AT THE CAMP THIS YEAR

and the state of t

grossicTLI

"All ye that labour." How my soul de-These pastures new; yot clear be-

These pastures new; yot clear hefore my eyes
Stands human weakness: Strength my
heart requires.
No strength have I, e'en from the
depthe to riso.

"Ye that are heavy-taden come to Me."
My load of sin is heavy, Lord, to bear.
That I might cast it from me and be free! No strength have I: Thy Cross I could not share.

"And I witt give you reet." How much I need This rest. This storm tossed, weary,

This rest. This storm-toesed, weary,
waywerd soil
Is braised and starving, nought on
which to teed:
No strength bave I that I might
reach this goal.

ehall spriog Abandent strength to win the bat-

tle's fray: And from thy heart n shoul of victor

Now Lord, I come; Thy Grace to me impart.

I would a conqueror be, I'll not de-

lay.
I long to have this knowledge iff fig.

WE ought to attach great mean-

WL ought to attach great mean-ing to the passages in the Scriptures which speak of the af-fectionant feeling of our Master for His own children. "The Lord thy God in the midst of thee is mighty; He will save, He will re-

roughly; rie will have, re will rest in His love, Hn will joy over thee with enging." "As thn brides groom rejoiceth over the bride, so shall thy God rejoice over then."

You perceive that three nrn very strong figures of speech; they are

"Come unto Mo" Ohl would that I

Could come;
The marrow way I fear I could not "Come unto Ms, sil ye that labour and are heavy before, and I will make you may freed.
Triend. Triend. The marrow way I fear I could not a sent prediction of the marrow of the

A LISTENER to Christ's diswhether they know it or no. So,
this twofold designation embraces
eleventh chapter of Matthew,
naight have asked to whom the
Revealer wills to reveal the one
for willed to reveal the Fether.
If He is the only revealer, does His
culture or his ain. The call touches
mercful distinct the and the dist mercitul desire to be such include
"the wise and prudent" as well as
"the babes," the staners of Chorazin as well as the little group of

Companion and Power

The final words in the chapter, quoted in the heading of this article, answer all such questions. A famous artist once painted a picture in which figures representing all servicios of human mains and woes were gathered around Christ. The Master etands in the

and are neavy inden. Inche two expressions cover the active and the possive sides of our need. The former refers to work which, by "Thy strength shall be according to thy day."

Thy arength shall be according to the day."

The fact unless in kind, has become wearisome toil. The latter points not so much to the burden of date ies or tacke, es to the heavy and

the burdens of corrow and carn. long to have this knowledge in the bullets of corrow and carn.

Most men have to etagger under

Thet "Strength chell he according both these sorts of evils, and to toil and corrow at the same time. to my day."

I cannot fail; I will not turn asides

I'll place my hand in Thine, end all

Through this world's turnoll, I shall

Through this world's turnoll, I shall

the way. "My streagth shell be according to my day."

—W. King, Liagar St. (Toronto).

culture or has me. The call touches culture or has every bear.

We may note the twofold invitation—"Come unto me., and "Take my yoke upon you." The former is that the first, the finter, prectical obedience. The former is that call to nil the weary the latter is the further call, which they only who have come will bey. Faith the three approach of the send of the se to Him. It has for its result our

which to teed:

No strength have I that I might
reach this goal.

Come undo Ma: Again that voice I
have.

Come undo Ma: Again that voice I
have.

Til give you rest." Why dost thou
stay away

The uttength shell be according to
"Thy strength shell be according to
"thy day."

Out from thy human weakness coon
shall spring
Abundans strength to win the bet

Abundans strength to win the bet

where gathered around
the Minter stands in the
continual companionship by this
side. It has for its result, our
continual companionship to the
side, the the limital Christians act.
On it follows. Take my yoke
start whose transport in
the but embodied the woncheer;

"Thy strength hall be according to
"thy day."

Out from thy human weakness coon
shall spring
Abundans strength to win the bet

Abundans strength to win the bet

The Master stands in the
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continual companionship by the
side, It he initial Christians act.
On it follows. Take my yoke
the the initial Christians act.
On it follows, and earn of Me. The
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Why does the but the the twocheer;
Why does the thick is laid on the
action of rest.
Why does the but the the side, It has for its result, our
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side, It he initial Christians act.
On it follows. Take my yoke
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defined when the twocheer;
when the twodies of the persons in
which is laid on the
upon you, and learn of Me. The
defined when the twocheer;
when the twocheer;
when the twodies of the the initial Christians act.
On it follows, margiful only to us all it comes second, not first; but it does come.

Learning of Him

Our relation to Him is not exhausted in the faith which has re-course to Him for healing and comfort; it must pass on to in-clude this other also. The wholn sum of practical obedience is fur-ther set forth as "learning of Him." The imitation of Jesus, is the one commandment of Chris tian morals: but it should never only possible when His spirit dwells in us, and makes us like Him. There may Him. There may be as much burden of our lighter cross after wentiness and bondagn in imitating Christ without Hielite in us. so borne the heaviest cross for us.

The Universal Invitation

"Comm unto No. 201 pe that takeur and are heavy teem, and I will give you need."

The No. 201 pe that takeur and are heavy teem, and I will give you need. We may note further the love that the property of the promise in the presentation of the promise in the presentation of the promise in the presentation of the promise in the two clauses is intended to cause as recorded in the cleventh chapter of Metthew. Whether they know it or no. So that the presentation of the promise in the cleventh chapter of Metthew.

A LISTENER to Christ's disk twofold designation embraces our first coming to Christ, which is two-presentation of the promise in the two-presentation of the presentation of the presenta rest mom ritted to describe a re-pose which is none the less Ha-gift, though it is depended on age practical obedience, in a way in which the former is not.

Offered to All

There is an initial rest, the rest of fasth, of pardon, of a quieted conscience, of filial communion with God,—a rest involved in the very act of trut, as of a child very act of truct, as or n chief elesping secure on its mothers breast. Nothing less than Divise power can give such a gift, and Christ offers it to all. But there is a further rest in bearing his yolg.

Obedience delivers us from the unrest of self-will. To obey an suthority which we love is repose.

He that "hath ceased from his own He that "bath ceased from us own works" and does Christ a, hath entered into rest. It brings rest from the tered into rest. It brings rest from the dynamy of passion, from the weight of 500 much liberty, from conflicting desires. There is rest in Christ-likeness. He is meck and lowly: and they who wear His image find in meckness tranquilty, and some quieting from His deep calm hunters their spirits. Such rest is like God'e rest, full of

energy.
His voke is easy, and His commandments are not grievous, get because He lowers the standard of because He lowers the standard of duty, but because He alters the motives which enjoin it and gives the power to do them. Christe yoke is padded with love, so it rests lightly on the neck. His buden is light, because, as St. Because as St. e. arties the man who den is light, because, as an amount of the carries the man who carries it. The true rest for every soul lies first in coming to Christ by faith, and then in yielding heart and will to Him and carrying the

FOR THE SHUT-INS

GOD WILL TAKE CARE OF YOU.

ble were surnly coming then. More than half the world comes from the mere appreheneion of things which, after all, do not happan. And etilt men tire themselves out in the daytime, and toss in their bede at night, broading over whet mey perhape comn when the next sun sets.

Becomes Mammon-worshipper

drawn from those relations in life which are the tenderset and most provident. They all make allusion to the family bonde and confidences of men Homn is the symbol of heaven, and God is just our Fether. Can anybody be so dull as to imagino Ha will not take enro This, than, is the mood of mind and heart which our Saviour reprohende when He says: "Take no thought for the morrow." At once He goes on to tell his hearers

concerning the moral quality of such n disposition.

Among the elements of this feeling, as the very first, stands wordliness. When a man nllows himself, to consider the want of of us?

"Taka thereform no thought for the morrow," said Christ in His sermon on the Mount. The word s"thought" is here used in the enen weelth as the greatest of all cal-amities for him and for his chil-dren, he simply becomes a mamof enxiety; a foreboding solicitude about the future; a settled habit of

Hence we see there is the high-est irreligiousness as an element: in over-anxinty for the future. For one to be toiling and planning, moning and finating, in order to gain the merz. necessities of life; to be asking what he shall ent, end whet he shall drink, and where-within he ahell be clothed; to be positively afraid that when to-morrow comes it will find him hungry and homeless,—this is nungry and homeless,—this is nothing morn nor less than rank implety. Such a course is virtually ntheistic. For one might as well have no God whatever, as to live

thew 6: 24-34.

and act as if our Father in heaven could not be trusted even to keep the promises He has already Let us then consider the words of our Lord as recorded in Mat-

"So for to-morrow and its needs I do not He telle us, firet, think God in But keep me, gutas me, hold me, lust fed

Your heavenly Father knoweth that ye have need of all these things." Let every Christian be patient, frugal, industrious, and trustful, and the Lord will certain Hence we see there is the bloke ly take care of him.

Something Higher

Then He tells ue that we must turn our minds off from mere ma-terlal benefits. There are some things higher than food and ra-ment; these need to be attended to carliest. We need pardon for our sins and reconciliation with God (see v. 33).

After this comes the promise that our Lord will provide for us all that is needful in wordly mate

Then, finally, He pictures the mood of feeling in which Hie this dren should persistently seek to live (see v. 34) Never forcount the future as if it were your case. Trust God,

CARRYING THE FLAG TO WEST AFRICA

Pioneer Officers Appointed to Organise the Army's Work in Sierra Leone, Liberia, the Gold Coast and Niveria—A Vast and Needy Field with Millions of Pagans Waiting for the Light

SOME INTERESTING FACTS REGARDING THE NEW COUNTRIES AND PEOPLES THAT WILL NOW BE REACHED

OR many years past the call has been counting from West Africa to the Salvation Army to 'come over and help us,' and at length five way has been opened for the Army to respond to that call. As we have already an amounced, Brigadier and Mrs. Souter have been appointed to organize the Army's which in those regions, which include Sierra Leone, Liberia, Nigeria, and the Gold Coast. The last-named district was once damous as "the white man's gravipart," because of a terminative ordinary army part of the coast of the man and the country of the dengers to health which formerly existed.

August 7, 1920

Nuclear of Salestina Acres

Nucleus of Salvetsian Army
The ploneer Officers will find at Freetown,
Sierra Leone, the nucleus of a Salvation Army
force consisting of men in West Indian regitings and in other ways carrying on the traditions
of the Organization. These comardes were some
years ago visited by the late Commissioner Railton, who found them full, of zeal and feryour,

years ago visited by the late Lommissioner Railno, who found them full of zeal and fervour,
and within the last three of four years by Major
entry of the state of the state of the state of the state
petits for commencing the Army's work in those
regions. Part of his report read as follows:

"This (Nigeria) is a vast and needy country,
having in it natives of all kinds, from the aborabet
lately unclothed heathen to the edvanced and
educated. Many places are without misstoarry effort of any kind, int in most cases they
are somewhat difficult to appreach, and away
from suitable entires. The Niger Delta is a parten in the interior with absolutely no workers among
them. The people; it seemed to me, were
eager and receptive; likely to be influenced and
a accept the true principles of Christianity, if
prescoted by Spirit-filled people."

Sixty Different Lenguages

As doubtless our readers will be deeply in-terested in learning about the new peoples to be reached by the Army, and about the conditions they live in, we have collected the following in-

they live in, we have collected the following information from various sources:—
No one has suggested that Freetown, Sierra
Loue, is the original site of the Tower of Babel;
but, when it is remembered that no less than
darly different languages are spoken in the West
Afracan port, some tides of the cosmopolitan
darly different languages are spoken in the West
Afracan port, some tides of the cosmopolitan
pathered. "Here pagan and Mohammedan,
heathen and Christian, jostle each other on the
sumy-side and market place to such an extent
that the visitor is hewildered by the medley of
tongues he heart and the variety of hues which
meets the eye. From the jet black of the critivhile
African slare to the pure while of the free-born African slave to the pure white of the free-born Englishmen, all shades of "ladice and gentiemen of colour" are to be met, while the garments of the lobalitants are as varied in hue as the skins

of their wearers.

"The population of Freetowa," writes T. J.
Addrige, ISO, F.R.G.S., in his highly-informing work, "A Transformed Colony," may be
roughly divided into the four following classes,
each, however, with numerous subdivisions.

Creeles Most Namerous

"1. The Sierra Leoneas, properly so called, but locally known as Creeke. There form the bulk of the population.

"2. The natives of the various neighbouring bibes, who from different causes have settled in Frectown, or are living there for a time.

"3. The white community, generally known as Europeane, but of course including Americans and West Indian officials.

"4. The Imperial West Indian troops.
"Let ue consider the two first of these

tions in detail.
"The Sierra Leonesus are coloured people, They are descendants of the early settlers, many of whom were liberated slages from America and

from other parts of the world. For over a hundred years they have been British subjects. The present Crooles have been born in the Colony of English-speaking parents, have been educated in the schools of the various missions, and are prothe schools of the various missions, and are pro-fessedly Christian. They are entirely distinct from the natives or aborigines, and have no rubal language; athough some of them, having internatives of the cooking of the cooking West African settlements along the cooking West African settlements along the cooking have married.

"Until recently the Crooks have rarely mar-""Until recently the Crooks have rarely mar-

ries. . I recently the Creoles have rarely mar-

"Until recently the Crooks have ravely mar-ried up-country people, or any they regard as-ble amount of prejudice.

These Crooks are essentially truders. The These Crooks are essentially truders. The Crooks are essentially truders. The other is teem interedistry to them, and is and are used to the control of the control of the they take naturally and kindle they are all treading on each other's here, and many of them are indusing in very difficult to make a living,

Not an Easy Task

"Those whose experience entitles them to be heard on this subject have repeatedly told me of the great concern with which they regard this state of things. The problem before them, which they feel to be a very grave one, is: How divert the energies of the younger gefferation from trade to such a mechanical or agricultural training as will fit them for the local industries and up-country developments. This is not easy, although there are instances in which it has been successfully accomplished."

successfully accomplished."

Of the natives, or aborigines, of Sierra Leone the writer has something to say that is well

Of the natives, or aslongmes, of Sierra Leone the writer has something to say that is well worthy of perusal:—

worthy of perusal:—

the proper are allowed to thinks that all black people are allowed to thinks that all black that the people are allowed the people are allowed to the streets of Freetown you cannot fail to observe if indeed you are capable of observing, the great differences among the coloured people who jostle each other in the crowded throughfares. Features, physical development, distinctive despends and foot gear—or the want of ti—and a peculiar gist, mark the members of wedey distances the perusal perusal

The Principal Tribes

"Let us notice the principal tribes that are

met everywhere: The Mendis or Kossos. These are a fine "The Mendis or Kossoa.—These are a fine race, and may be considered abortjanes, at they were the inhabitants of what is now the Colony and Protectorate before the coming of the white of the most important people of the Hinterland of the most important people of the Hinterland or Protectorate, and their country, locally known as Mendikand, extends over a very large area, express of the railway. See the continued of the railway. The continued of the railway. The constructed and prayles were re-

"When the Sierra Leone Government Rall-way was being constructed and navvles were re-quired, the Mendi people contributed a very large contingent and did excellent work.

"The making of the line naturally brought them to the Colosop in such numbers that a Mendi chief has been appointed in Prestown to whom they can refer their tribal palavera if that also become necessary to allow a quure especial in the beautiful particular of the contribution of the interval of the contribution of the contribution of the interval of the contribution of the contribution of the interval of the contribution of the contribution of the interval of the contribution of the contribution of the interval of the contribution of the contribution of the interval of the contribution of the contribution of the interval of the contribution of the contribution of the interval of the contribution of the contribution of the interval of the contribution of the contribution of the contribution of the interval of the contribution of the contribution of the contribution of the interval of the contribution of the contribution of the contribution of the interval of the contribution of the contribution of the contribution of the interval of the contribution of the contribution of the contribution of the interval of the contribution of the contribution of the contribution of the interval of the contribution of the contribution of the contribution of the interval of the contribution of the contribution

ly to toem. Tots is called the Mendi Reservation; it has been laid out by the Government upon the Ginger Hall Estate, about a couple of miles away from the eity near Cline town. The Timinis are the aborigions of the land upon which Freetown upon stands. Like the Mendis, they are a very large tribe. They, too, have their own chief at Freetown.

"I here remark, in passing, that many of the native chiefs set an example in the matter of politeness and extempony, which in these days is a welcome contrast to the brusqueness too often a welcome contrast to the brusqueness too often noticeable among many persons of lighter colour. Their courtesy has often surprised me, and has done much towards forming the high opinion I entertain for them; consequently, I hope that as they come more into touch with our so-called eivilized ways, they may not lower their existing stenderd of good manners;

西语 " Asylum for Negroes

The Peninsula of Lion Mountain—for that is what Sierra Leone means, it being the name given to it by the Portuguese navigator, P. de Cintra, in 1462, who discovered it in that years edde to Great Britain in 1787 by the naviechiefs, to be used as an asylum for the many destitute negroes who were stranded in England Liberated Africaus from North America and the West Indies, besides many who had been found on board captured slavers, were taken there, with the resultant confusion of tongues to which

with the resultant confusion of tongues to which we make reference.

The Protectorate of Sierra Leone was pro-claimed as such on August 31, 1896. The area covered is 30,000 square miles, and the total population numbers 1,00,000.

The Peninsula of Sierra Leone is 188 miles in length, with an estimated area of 4,000 aquare miles, the population being about 88,000, of whom 50), or thereabouts, are Europeans.

Founded by Americans

The Republic of Liberia, which will also from part of the new Army Territory, extends south of Sierra Leone for a distance of 380 miles a The limits of the State in the inferior extend from 80 to 100 miles earward, though this 34,000 telector of the control of

Vast Territories

The Colony and Protectorate of Southern Nigeria Includes the territories altusted on the Sight of Bernin, between Dahomey on the west, and the Cemtroons on the east. The area of the whole territory is 79,889 quare miles, and the population ebout neven and a half millions. The state of the s

TORONTO I

New Officers Heartily Welcomed— Four Seekers at Mercy-seat—Ea-Young Man Gets Victory Over Cigarette Smoking.

Four Seekers at Mercy-seat—Ea-rolment of Soldiers.

Officers Well Received — Five Seekers—Prospects Good.

We have welcomed our new Offi-ters, Captain Coull and Captain Chivers, at Toronto I. The welcome meeting was led by Songster Leader Brother Boys, in the absence of meeting was led by Songster Leader Brother Boys, in the absence of Sergt.-Major Brother Walson, who has not yet recovered from illness. The Band and Songsters rendered some good pieces, which added



Bandsman and Mrs. Robbins

much to the brightness of the meeting. Several comrades spoke for the different departments of the Corps, Several have knelt at the mercy-seat Jately. On Sunday, July 25, two backsiders came forward. One of these was a hrother who could not get victory until he look a cigarette case from his pocket and surrendered it. We are praying for several

We are sending in our first order We are sending in our first order for twenty-five coples of the new monthly magazine, "On Salvation Service." A hearty welcome was given to Adjutant and Mrs. Weeks, who are to be Soldiers at our Corps.

HAMILTON II.

Five Seek Salvotion at Meeting Led by Major and Mrs. McAmmond.

by Major and Mrs. McAmmond.
We have had another vitery over
the Drvil Five seeker came forward on Stunday night. God contiause to pour out his Spirit upon
so. On Sunday night we had with us
Major and Mrs. McAmmend, and
Leutenant Painting. Lieutenant
Fire Mrs. McMartine and Mrs.
The Mrs. Mrs. McMartine and
The Mrs. Mrs. Mrs. Mrs.
The Mrs. Mrs. Mrs.
The Mrs. Mrs. Mrs.
The Mrs.

LIVERPOOL, N.S.

On Tuesday, July 6, the Candidates led the meeting. God cane-fery mars to us, and one back-fery mars to us, and one back-fery mars to us, and one back-fery mars to use the constant of the Liverpool Corps had the joy set welcoming Lieutenant Thompson as July 11, Ne was given a good persone. At the close one sone one constant of the c

CHESTER (TORONTO)

We have welcomed Licutement Langford into our midst. He has come to assist Ensign Ham, and is already getting well into the work of the Corps, and making his in-fluence lelt. Cadet Dayis, who assisted during the training months, farewelled for the St. John Divi-

sign Ham gave an earnest address.

At night we had an eurolment of Soldiers, including two converts in full anilorm, one just a month converted, and the other a transfer from the Junior Corps, The Band and Songsters rendered helpful assistance during the day.—F.C.H.

PALMERSTON

NIAGARA FALLS.

The week-end of July 24-25 was a glorious one at this Corps. Ensign and Mrs. Speller conducted the Salvation meeting. The Band rendered "The Golden Gate" selection. One soul knelt at the Cross.—E.C.

farewelled for the St. John Division.
Last Sunday night we had the Joy of a seeing four souls at the merey-seat, including a man and wife and junior. All the converts reported during the week, and are doing well. Our Citadel is well-filled every Sunday night, there being no depletion because of the Summer months. After the first meeting we have a great Salvation ratily on the street, great Salvation raily on the street, hundreds engerty listening to the nurseage. One young woman, through these meetings, has desided to throw in her lot with the Salva-with a view to Officership, and a missionary at that. A record grown was present at the Holiness meeting on Sunday morning Lieut-Colonel Self Hau (2002). eams forward.

A Soldiers' meeting was held on Wednesday evening, when one sonl came forward.

Lieutenant Davis lins been taken away for a time to tak, charge of the Seonis at the Seoni Camp at Sussex,

We held our annual Junior piente at Brophy's Point on Tuesday, July 20th. Two trips were made by the steamer Wolfe Islander, and over the knudred people were present are song some a thereto the the control of the court of the

We are having good times here, Our Officers work hard and are a great help to us. The "Vay Cry" order has more lihan doubled. On July 11 Staff-Capatan Richie from London was with us. Large crowds attended the open airs. His singing and playing were much enjoyed, On July 18 Capitan McGillitray from Photonto was with us. Her straight talk went home to many—M.E.M. We have had with us for a week Brigadier Baugh. God has abund-only blessed us. Ten souls knell at the mercy-seat. Lieul-Colonei Cawiling ossisted the Brigadier during the week-end. On Monday night the Brigadier gave his farewell lec-ture, which was thoroughly enjoy-ed by everyone present,—Brother A. Howarth,

OPENING OF SACKVILLE.

On Saturday, July 10, Brigadier Moore, of St. John, assisted by Captain Parks and Licutenant Davis, the Officers who were sent

Capian Parter and Liceronary Capian Parter and Liceronary Capian Parter and Liceronary Capian Capian

Sconis at the Scont Camp at Sussex, but we expect to have him back with us again before long. We are praying and believing for the blessing of God to rest upon our labours here, and the signs are in-deed encouraging.—W. W. C.

KINGSTON.

arrangements were conducted.— Rose L. Wright,

LONDON III.

"On Salvation Service"

OUR MONTHLY MAGAZINE IS FOR LOCAL OFFICERS

Including Young People's, Junior and Senior, Life-Saving Guard and Scott Leaders and Chapleins, and Company

Bandsmen-Songsters - Corps Cadets

Important and Interesting Articles and Information for all the Comrades Named. JULY NUMBER NOW ON SALE

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SAULT STE MARIE ONT.

Sunday Meetings Led by Stalf-Cape tain and Mrs. Penfold—Three New Soldiers Enrolled.

The Soldiers and friends of this Corps were delighted to see and the see again shalf-Captain and Mar People, on Sunday, 101 His, also to welfor a see a see



Bandsman and Mrs. Peake

history.

helpful, The Staff-Captain's talk on "The Uttermost Saviour" proved a bleasing. The speaker at the expire of the Men's Clristian Workstein's League (which is inter-denominational and held in our Citadel every Sunday afternoon at 4,50) was the Rev. J. Shelley of Montreal, whose discourse on "Things That Are Staken and Things That Are Staken and Things That Remain led us all to realize that God moved, but will a standard the control of the cont moved, but will stand throughout eternity. At night the evidence of God's work in our midst was again manifest when the Staff-Captain en-rolled three new Soldiers, Brothers F. Coles, A. Hieks and J. Aitken, Mrs. Penfold soloed and spoke, the Lieutenant expressed his delight at being appointed to the Soo, and the Staff-Captain forced home by com-parison the usclessness of a life without God to the fruitfulness of a life in God.—E.H.G.

TORONTO TEMPLE.

Commandant and Mrs. Square-Commandant and Mrs. Square-briggs have been heartily weleamed, and the work is going forward nicely under their direction. Several per-tons have sought Salvation, two coming forward last Sunday night. Once a week the Commandant con-

Once a week the Consunandant conducts an early morning meeting at Greey's factory, and also a moca meeting at Christic's factory.

The Home League held a sale of work on Thsurday, July 5, and over \$90 was realized. Sister Mrs. Knapp has said farewell for a time. Site is going for a visit to Holland.

DARTMOUTH N.S.

On Thursday, July 8th, Ensign and Mrs. Jones farewelled from this Corps, followed by the best wishes of the people. Lieutenant Snow is holding on

Lieutenant Snow is holding on pending the arrival of Ensign and Mrs. Chapman. On Thursday one soul found the Saviour, and on Sun-day four more knelt at the foot of the Cross, after curnest exhortations by Lieutenant Snow.—J. Winble.

THE SALVATION SOLDIERS ARMOURY

GETTING IN THE WORK

An Officer Tells Why He Did So and Offers Some Good Advice to Should-be Candidates.

How did you get in the work? asked a friend of mine some time ago. I did not ask him his reasoo for the question, but I took the opportunity to give a brief explanation in connection with giving an answer to the question he had asked.

Accepted the Call

Accepted the Call.

I assured him it was not by apy
particular "pull" or on account of
any "personality," or such qualifications as college education or platform ability," neither had I beco
"born in the Army," I had nooc of
these backings. The simple fast was
that God was calling for labourers,
the call was accepted, and I got a,
job as a "labourer in God's Hacmest Field." If you want to be of
any value in winning the world for
Christ, don't wait rutile you become Chirist, don't wait until you become a great leader or a teacher, first get in as a "labourer"; place yourself in the hands of God, as "elay in the hands of the potter," and if it is His will He will make you a leader of

will He will make you a leader of His people.

I got in the work because I thought I had been a spare time agent long enough. God revealed to me that if there was joy to be found on the ousskirts of the vineyard, what must it be in the inner circle.

what must it be in the inner circle. Thousands of our young people are holding back from fear of what there is in the future. Launch out for God. He will take sare of you. I made no mistake when I got in the work, and I enjoy it because it is Wv-O-R-K. Don't wait until you acquire any particular ability. When you want to be a work of the wo my senses, my eyes, ears, tongue, hands and fees, in fact I placed all hands and teet, in fast I piaced an on the altar for service or sacrifice. It was my business to "offer my body a living sacrifice, for reason-able service" and whatever He bas called me to do, it has been done without question.

Willingness to Follow.

The ehlef qualification for work in the Salvation Army is a sound in the Salvation Army is a sound body and mind, conscrated to God, with a willingness to be obedirest and to follow His leading. Your present and future are guaranteed, Readed by His precious promises. Nou get down to business for God boday and follow the footsteps of Christ, "Who made Himself of an organition," Get fight in God proposition, and the control of the first protherhood, Get in while the Goor is onen, sanctify your yooth to door is open, sanctify your youth to the service of God. Hear the Macchinan cry "Come over and help us." The finger of God and the nail-pierced hands of Christ are pointing you to the "School" of Prophets above you then you mut fill His mission, "to seek and to save that which was lost."

I get into the work because I was marious to become a "fisher of Rabires, belogra, and abourers. Have you not here'd that call it is there not

The Function of Prayer

A DIVINELY APPOINTED MEANS OF GRACE, DESIGNED NOT TO SUPERSEDE BUT TO COMPLEMENT HUMAN LABOUR

DIAYER is o means of grace
divinely oppointed indeed;
but it has been oppointed for o
specific purpose. When we ascertain this purpose, we know the
function of prayer. To moke use of it for any other would be so inor it for any other, would be as io-oppropriate and as useless as to use the eye for hearing or the ear for seeing. Every Salvation Sol-dier, then, needs to know what is

We indicate the function of prayer when we say that prayer is designed, not to supersede, but to complement, human labor. Its efficacy begins where the power of the petitioner ends, and it does not begin before. It was appoint-ed, not to take the place of human activity, but to effect that which

activity, but to effect that which no human activity can accomplish. An example will make this truth elear. When we offer the pe-tition. "Give us this day our daily bread," we do not overcome the necessity of labouring for that bread to the extent of our ability. But we know that, Isbour as faithfully as we will, contingencies over which we have not the least cootrol may easily occur between our labour and the easoy-ment of the fruit of it, which, if they occur, will make the lat-ter impossible. Because these lia beyond the field in which our power is efficacious, we invoke the power of God.

Or we may be powerless to la-bour, and therefore we may call on God for an extraordinary display of His power. This, then, is the function of prayer. It does not supersede human activity; but, by God's appointment, complements it with the power of God Him-self. And this is the view of prayer which Paul presents in one of tha most eloquent passages to be found in the New Testament.

found in the New Testament.

In this passage (Ephesians 6:
11-18), he portrays the Christian
as clothed in the armour and bearing the weapons of a soldier of tho Empire. He describes the number

onlied. But it is not until be sun. poses them to be ready thus to put forth their own strength that bis forth their own strength these bids them use this effective aid, in the words "praying always with oll prayer and supplication in tha

Spirit."

God urges us to pray with faith and importunity. He assured us that He will answer our petitions. He does not limit the subjects of netition to our spiritual needs. He would have us implore Him for moterial benefits as well as for tha influence of the Holy Ghost. But nowhere does He teach us thot prayer may take the place of hon-est, hearty work. Our work should est, nearty work. Our work should be done in a prayerful spirit in-deed; but our prayers should be offered while we are working as well as before we begin work, and

well as before we begin work, and when we have done our utmost.

This right of petitioning God was never meant to lead us to about one jot of lebour or of struggle. God sids those who sid themselves. He works within us to will and to do of His good plessure, while we are working out our own solvation. He will hear our proyers for holiness only while we strugtle solvate the investigation. while we struggle against the im-pellings of the sin within us and the temptations of sin obout us. the temptations or an obout us. He will regard our supplications for the conversion of the world, only as he sees us lobouring in that direction. The prayer of faith, which He regards, is the prayer of the faithful; who are ready to do and dare, to undergo and overcome, until humon resources are exhausted. It is man's extremity that is God's opportunity.

Labour and Sacrifica

Proyer being designed, not as a substitute for, but as the complement of human power, it is for us to give labour and sacrifice while we pray, to trust meantime that our heavenly Father will manifold our little gifts from His countless treasures; will energize our poor labours by the forth-putting of His omninotence: and will make acceptobla our sacrifices through the power of the Holy Ghost. Such are the prayers which God loves and the prowess of the foes ha power of the Holy Chost. Such must meet, and he exhots those are the prayers which God loves to whom he is writing to see to it to onswer. Let such be the pray-that they are both armed and paners which we offer.

BOOK-SHELD

This is an instructive and interest-This is an instructive and interest-ing course of character studies from the Old Testament, and those who peruse them will find much to ea-courage them in fighting the good fight of faith. Some of the chapters are like warning signals pointing out the eauses of certain men's failures ond containing much-needed les-

day.
As the title of the book indicates, some of the most striking scenes in and it is as if the reader were taken and it is as if the reader were taken on a visit to a picture gallery, and a descriptive account given him of cache nawas he looked upon. We can easily call to mind some of the pictures in the Bible which stand onf with peculiar prominence, arresting the mind and liking themselves in the memory so fast that they can never be forgatten. Think of Job, the memory so fast that they can never be forgotten. This of Jobs, he was a support of the support of the his rained house; of David, waiting of the itings of his son, Abasion; of Elijah, calling down fire from Heaven on the sacrifice on Mount Carmel. These pictures are so proposed to the sacrifice of the pictures and the support of the support of the patients of the support of the pictures and the support of the support of the retain their place in it for ever. In the twenty-seven chapters of the contine writer describes maked of in the Old Testament, pointing out important lessons to be learned from them. The following extract, for them. The following extract, for them, the support of the support of the Jest Samson going out to fight the Philistines, when "he wis not that the Lord was departed from him." "Childricas who less their gipl of

Philistines, when "he what not that the Lord was departed from him." "Chieflans who lose their grip of Chieflan things are harily ever conclusions are considered to the control of the co

the enemy of souls, and inspire you to more devoted service for God.

THOUGHTS FOR THE WEEK

Christ makes no charmed circle about us where we never more feel the blast of the storm; but He gives a peece that will keep the heart calm and tranquil in the midst of the engrises strifes and

Act he merciful and centle, honout; force threelf to abound in little services; try to do good to others; he true to the duty that their knowest. That must be right, whatever size is uncertain.

If you are in doubt or dif-If you are in doubt or dif-ficulty in regard to spiritual matters, write to the Editor of "The War Cry," Albert Breet, Toronto,Om. We shall be pleased to do our best to olytain for any of our readers any information they may need. Write now!

A - Section September

WE BLOODE KIRE FLAN

DENMARK

CONDUCTED IN COPEN HACEN BY COMMISSIONED AND MRS. BOOTH-TUCKER.

Conducted by Commissioner and Mrs. Booth-Tucker, the Danish Same Congress attracted more than the Congress attracted more than the Congress attracted more than the path of the public his provident that the Salvasion Army is year by year getting a firmer hold on the people's affection, and the cagerness and enhusiasm displayed throughout the proceedings were decidedly marked.

marked.

For the opening meeting of the Congress the Oddfellows' Hall in Copenhagen was crowded, every available space being occupied, and hundreds of people being unable to gain admission. This meeting was preeeded by a procession imposing in its size and constitution, of uniformed Salvaionists through the formed Salvasionists through the heart of the city. Banners flew bravely in the breeze, and four Bands, which included a number of women instrumentalists, supplied stirring music. The utmost centuristam prevailed. A powerful Soldiers; meeting was held on Saurday extending in the Salvasion Army Temple at Headquarters. The spatious Hall strendered deep and knyl-dwe must rendered before the salvasion of the salvas

rendered themselves to God at the mercy-star.

The Sunday merring Holiness meeting in the Oddiellow! Hall filled the building, and the congregation listened with rapa tatention to the vital truths proclaimed. Sixtem sools at the Holiness Altar was the Jishbe result.

Again in the evening the Odd-fellows! Hall was crowded to its most capacity, and an overflow needing had to be arranged in a smaller patraced in the Smaller patraced in t

smaller opartment in the same building. People were stirred to the quick whilst the Commissioner and his wife in turn were speaking. Mighty conviction took hold of the coogregation and made many tremble ander the isolluence of the Commissioner's iospired words. Eighty souls at the mercy-seat eried to God for Salvation.

SWEDEN

SALVATION ARMY ALLOWED GREATER LIBERTY FOR OPEN-AIR WORK.

A notable addition for the growing liberries of Salvaiousists in Sweden is reported from the scaport Jown of Karlskrona. Here, where no open at activities were at one time permit the current of the state of the comparish the current of the Salvaious and the Corp layed of the Corp played and sang, and Major Maimstrom. Editor of the Corp layed and sang, and Major Maimstrom. Editor of the Corp layed and sang, and Major Maimstrom. Editor of the Corp layed and sang, and Major Majo

on the Army's Social Work.
Rain poured down before and
during the beginning of the meeting, but thousands of people gatherset to listen and showed their insects in contributing a librari colhection in aid of the Slum Work.
That was the dirst occasion that
public speech of any kind had been
allowed in the park.

SIGHT FOR THE BLIND

CROWDED GATHERINGS STIRRING RECORDS OF THE ARMY'S HOSPITAL WORK IN THE PUTTOR INDIES

> STORIES illustrating the humani-tarian and spiritual work being underfed children is a sickness done at the Army's Hospital in Java which attacks the eyes so terribly as are sold by Adjutant Annie Beckley in the British "War Cry," Erected as Jess blindness in a week, Such childa memorial to the Army's Founder and situated at Nieuwe Tjandiweg, and a watehful dief, for part of the on the hills outside Semarang, the remedy is to build up the system. hospital has conferred its henefits

Common among large numbers of to plunge those affected into h ren require very careful treatment One fine young fellow, a Javanese,



A Scene at an Army Hospital in Java.

A Score at an Army Hospital in Java.

upon people of all classes from far and near. Patients have come not only from the neighbouring islands of the Distile Indies, but from the St. Patients flower come not only from the neighbouring islands of the Distile Indies, but from the St. Patients of the Distile Indies, but from the China. Major Dr. Wille, who highly skilled in the treatment of the cyc, is in charge of the Institution, and is assisted by his wife, three British Officers, one of whom is Adjumn Distiley, and three Scandinary of the China of the China

Eye Troubles Prevalent

Eye troubles are very prevalent in
these parts, where the studight is
fierce, does not seen the studight is
fierce, does not seen to the seen the
harmful conditions.
One of the most common complaint
is trachoma. A patient may have this
for some time without his knowledge. Its presence is first indicated
by irritation, then by pain. If treatment is applied in time the trouble
and be remedied, and Europeans are
that be wiser than the Javanese in
the proper than the prevalent of the
cyclashes furn inwards and cease to
cert a to form on the eye, and there
result in the total destruction of the
comme and consequent blindness. execution that on the cays, and these comes and contened them of the comes comes and contened them of the comes and contened them of the cases are hopeless, but Dr. Wille has had remarkable success in preserving sight when almost the whole corped has been destroyed. On the contened the curse effected verge on the contened to the curse effected verge on the curse of t

granted a free passage by the Government.

A Happy Convert

A Happy Convert
Once when Adintant Beckley was
on a with to Officers stationed about
fifty miles recommended to the control of the control
fifty miles and stationed about
fifty miles and stationed about
fifty miles and stationed about
fifty miles and stationed and and
the stationed and stationed and
the stationed and the stationed and
man, having been a patient at the
Eye Hospital, had become cunverted, and when discharged as cunverted, and when discharged as outperformed,
Gospels and the copies of one of the
first stationed and the copies
Song Book. He was industriously
teaching his firends and neighboura
to sing in Javanese;—
This is why lave my Jasas.

This is why I love my Jeaus,
This is why I leve Him so—
He has pardoned my transgressions,
He has washed my white as snow.

Numbers of the poor patients walk many miles to the Hospital and arrive almost exhausted. This is more noticeably the case of recent years owing to the shortage of food

JAPAN

SPLENDID PROGRESS BEING MADE IN YOUNG PEOPLES WORK—A FIFTY PER CENT THIS VEAD

The Ynung People of Tokyo and district recently gathered for an an-niversary meeting, presided over by Lieutenant - Commissioner Duce. Peafures of the programme were as

follows:
Unifed responsive exercises by 800 children; dedication of twenty-one habies; welcoming of farty-seven new Life-Saving Scouts; inone names; acree new Life-Saving Scouts; in-auguration of two new troops of Scouts; Commissioning of weath-six new Young People's Locals; cm rolment of 28 new Corps Cadets. The musical part of the meeting-included a song by the Primary

The musical part of the metting included a song by the Primary Section of Kyobashi Corps, a long by the children of the Tokya and Training School Divisions, respectively, a piece by the Young People's Songster Brigade of the Central Corps, and the second public appearance of the Life-Saving Scott Brass Band.

Brass Band.

Amidst great embusiasm the sanouncement was made that a fifty
per cent. interease was being aimed
at as the result of the work in 1920,
and that Officers had persionally
set themselves targets both for increasing the various rolls and inproving the requisite equipment in
the various actions of the work.

IRELAND

SALVATIONISTS' THRILLING EXPERIENCES WHILE OF ERRANDS OF MERCY-SOME NARROW ESCAPES

In the recent disturbanets ist

In fike recent disturbances is Londonderry some thrilling experiences were encountered by Salva-flonists, who were able in face of the gravest danger to render help, where needed.

Misjor Woolland, of the Assurance Staff, who wisled Derry with the trouble was at its height, sends a world account to the Emisin. "Was wood account to the Emisin." Was defense, Arriving at the station, but of the control of the c and the fown in a state of unstand quiet. As he set out fo walk to the residence and Adjutant Whiting, the focal Superintendent, litting suddenly-commoneed, and during the time he was in the vicinity of Carisia Bridge a hundred shats as least ranger out. Mearing the Adjutant's Quarters he saw a woman who had been salve the saw a woman who had send shot being removed on an ambut

shot being removed on an ambie-lance.

Throughouf the day there was
constant firing, but the Major visited all his Assurance connacts to
salisty hismes for their salety. Next
Agent Culbert's house the Agent's
was woulded in the Major and the
bones at which the Major and the
jurant Whiting were visiting, knokeing down some of the manonry and
woodwork.

ing down some of the masons and woodwork.

From Saturday to Thursday Ad-jutant Whiting was able to secure may a few hours' sleep. He had been rendering help to the wounded by placing them on stretchers and carry-ing them to the ambulances, running serious risk by so doing.

TERRITORIAL NOTES

A SALVATION WAR IN NEWFOUNDLAND

commendant and Mrs. Brace Leave
Newfoundland for Canada—
May Commodes Pry Tribute to
Their Long and Devoted
Service.

Built—Soul-Saving and Self-Denial Victories
Built—Soul-Saving and Self-Denial Victories

onel Martin, has just finished a very busy week in connection with financing and other matters affect-ing the future of the Territory. Lieut.-Colonel Noble, the Financial Secretary, was especially sent here to conter with the Colonel on these matters, and a great deal of business was done in a short time.

The Colonel has just received a very interesting letter from Mac Captain Forward, of St. Anthony. The Corp gained a great Self-Description of the Corp gained and placed liken getting the community brought their gifts and placed liken on the alter. Two nurses from the loopital led the way. The Sunday services concluded with three souls services concluded with three souls

Tributes From Conrades.

The first speaker was Mrs. Adjustant Oxford (retired). Then came Captain Bishop, whom the Commandant enrolled as a Soldier, at Bay Roberts. Abother old fired who may be a soldier, at Bay Roberts. Abother old fired who may be a soldier, at Bay Roberts. Abother old fired who may be a soldier, at Bay Roberts. Abother old Findles, our present Minister of Pablic Works. He told a very increasing story of how he received much kindness from our comrades, especially in a very severe libest years ago. Carter, nf Nn. III. Copp. Soldiel, were both hinbling over with pood things. Adjutant Gilbert Janes was with Commandant when he gof married, therefore, he also had many good things to \$200. The Colonel has just closed a deal for one of the finest sites in St. for one of the finest sites in St. which was to be seen to be

Ensign Porter, St. John's 11., called in at Headquarters all smites. He had a grand time on Sunday. Five souls knell at the Cross. One young lad for whom his mother had been praying for many months came

ried, therefore, he also had many good things to say.

Adjulant Woolfrey nf No. II. made reference to the time when Commandant Brace was stated to the commandant Brace was stated to the commandant pleaded with him about his salvation. He with on the commandant pleaded with him about his salvation. He with on the commandant pleaded with him about his salvation. He with on the commandant pleaded with him about his salvation. He with on the commandant of the commandant was a plant of the commandant with the commandant was a plant of the Commandant. "NEVER MIND! GO ON!"

ST. JOHNS -

GRAND FALLS

TWILLINGATE

Always at His Post Always at His Foot Mrs. Staff-Captain Thompson then spoke of the Commandant as one of her former Soldiers, who was always in he found at his poat in the Cerps. She said: "I have followed his catter all these years with a great deal of pleasure," and finished by hy saying that he would ge a gread well-owned at Haifster II., as it as gread well-owned at Haifster II., as it COLONEL MARTIN, Territorial Commander

OFFICERS FAREWELL

On Tuesday evening a large rand gathered at the St. John's X. Clided to hid farewell to our old and trusted comrades, Commandant and Mrs. Bacae, who, as afrae'd announced, will be leaving our short of Canada. After the opening coercions in and spoke some very tind words of farewell to the Commandant and his wife and family, the rad out of list of the Corps the Commandant had commanded to Previousland, which was a large of the commandant and his wife and family, the rad out of alls of the Corps the Commandant, had commanded to prevent the commanded to the companion of the second of the commanded to the companion of the commanded the commanded to the commanded of the conducted the remainfer of the second conducted the second c

eonducted the remainder of the ser-

Tributes From Comrades.

ed up by saying that he would grand welcome at Haiffart II, as it was a very dear epot to her, being reason and the control of the service, after both the Commandant and Mrs. Beson had speaken, Lieut-Colonel Milier came in and was invited to the pasterore, and gave the Cottenandant and his wife a pre-nature welcome to the "Eand of the Maple Load." The Colours were becoment for the service of the colours were because it will be added to the control of the wife and designer record under white all joined in singing "God be With You Till We Most Again."

out for Salvation, amidst great re-joicing.

Treasurer Pike, of St. John's fH., and Secretary Colfield, of No. H., led the week-end at Whitebourne, and report having a good time.

Adjutant Janes, of Musgrave-town, is in the eity attending the leachers' convention. Mrs. Janes is resting here with her sister.

Ensign Lodge of Springdale reported at Headquarters this week,
He is expecting something special to
happen next week. The Ensign had
conference with the Territorial
Commander about building two new
chools, one in East and ihe other
in West Springdale. More will be
heard of this later,

Adjutant and Mrs. Oak of For-Adjutant and Mrs. Oak of For-tune have received farewell orders, and are appointed to Gambo Corps, and District. Their daughter, Licut-enant Dalsy Oak, will teach the Day School scholars. A new school is to be built at this place, which will bring our work up to a very pro-minent place in Gambo.

Ensign Cornick, who is soon to take unto himself a wife (Captain Brett), has been appointed to suc-ced Adjuant Oak at Fortune. We bespeak for the Ensign a very suc-cessful stay there.

Cadet Corniek, one of our first teachers, has just entered the General Hospital, St. John's, to go through an operation on her throat. We trust it will be successful. The Cadet is a sister of Ensign Corn nick

Newfoundland Congress

and MRS. MARTIN

Assisted by the Headquesters, District, and Social Staff and Field Officers

WILL BE CONDUCTED BY

And, above, the sky is dark and stormy? Never mind; go on!

The cheerful tune at first may seem incongruous with the words which it bears in the song, but for hear a Sunday atternoon meeting hiblate with it is to be convinced that more than a discrimination that the state of the s

August 7, 8, 9

14, 15, 16

21, 22, 23

-1920

VETERAN SALVATIONIST.

Visited by Lieut.-Colonel Noble-Prayer Meeting in Cabot's Tower.

When Colonel Noble was in St. John's he visited Brother Baleock, ong of the oldest Salvationiss in the city. He is 82 years of age, and is almost blind. He maintain a cheery spirit, however, and chatted very matters, including, of course, the Army's warfare in Newfoundland. The Colonel also visited the keeper of Cabot's Tower on Signal Hill, who is a Salvation Army Bandbart in the Salvation of the Salvation of

SELFISHNESS AND LOVE.

Pray to be Delivered From the First and Rilled With the Second.

Love is the great central fact of true religion. The love of the Father has shone like a silver thread right through. It brought the Christ



Brother Frank White

A Soldier of Los Cove, who did good service in the Self-Denial Effort.

to die for poor fallen hamanity, and the great outstanding characteristic of those who follow the meek and

of those who follow the meck and lowly Jesus is (or should be) love for their comrades, their fellows, and for the world. The great evil spirit in opposition to this is selfishness, is any one of our readers afficied with a selfish spirit? Let him pray mightily to be delivered from It. He is not harbour-

spirit? Let him pray mightily to be delivered from it. He is not harbouring a small convenient thing, but a vivial principle of evell. It is is in. It has a wider range of influence than we imagine. There are few, places where its smeary hand has not lighted, and it has always been a destroying force. God cannot get fashioned suddentially the state of th

WHO WILL GO?

Hark! the Voice of Jeaus erying,
Who will go and work to-day?
Fields are white and harves!
waiting;
Who will bear the sheaves away?

Who will ear the Master calledad Rich reward He offers thee: Who will answer gladly, saying, Here am I, send me, send me!

PICEWHERE

is His will He will make you a leader of His people."
There is great inspiration for all who feel hister washness and unflittened with the season of the washness and unflittened with God to let him off, urging that he was not fitted for such a work. Who am I that I should go mnto Pharonh? he said, and he pointed out that he was no estimation to keep direct. But God taught him a marvelous feeson by means of the simple shep-herd's staff that Moses carried. At God'a costimand it he came a luge septent, from which Moses fled altinglited, and at another word of those appears from which Moses fled altinglited, and at another word of hape again. The meaning was plain. It showed Moses that God can use mightly the washest and most des-The Universal Invitation
Carrying the Flag to West Africa 3
ports Frnm the Field 4 and 15
e Selvation Sodier's Armoury 5
ht for the Blind 6
e Salvation War in New-

The Salvation via 7
foundland 7
Western Review 10
More Labourers Needed For God's Great Harvest Field 11
12 Russlans in Exile ______ Treea ______ 13

WAR, CRY

It showed Moses that Gol can use nightly, the weakest and most des-pised thing, And so Moses went forward and became one of the greatest of men. Had he refused God's call he would never have discovered the hiddee powers within hinselt. So it may be with many a young Printed for The Selvation Army in lands. Newfoundland, Aleske, and Ser-we's by The Selvation Army Printing Seuss, 52 Albert Street, Toronto, Ontario, powers within himieli.

So it may be with many a young man or woman wito reads these pages. You may not have the least idea of your endowments until thirdly service for God reveals and den girls, seed grains of mobile quicks, latent influence and persuasive meas, which will surprise you when they burst forth. Lay yourself at God's feel and say "Take my life and see it for Tly glory", become an average of the property of the pr

EDITORIAL NOTES

Labourers Wanted.

THE annual call for labourers in the great harvest Galds of the West is now sounding, and soon thousands of men will be hurrying to the prairies to garner in the golden grain

On the inipartance of this harvest to the union we need not dilate, but we take the occasion to again emphasize the fact that a matter of very great importance to the King. dom of God is the obtaining of abourers for service in His great barvest fields. There are many preclous sheaves of human lives to be garnered in, the fields are white unto harvest, there is no dearth of work-but the labourers are few,

God'a Plan.

and put ourselves in harmony with

who earnestly seek to know His

The guide book He has given us is

the Bible, and fn it we may dis-

We do not mean to say that each

will discover in the sacred page just

to live in, or other details like that.

pecis them to shape their lives. The

than not through the exercise of our

We have heard of some people

own judgment.

Not so long ago we heard a great deal about the labour shortage on the farms and about the possible results of it-decreased production and crops going to waste. In the spiritual realm the result of too few labourers for God does not mean a decreasing crop of evil. But on the contrary it gives alundant opporcontrary it gives aluminant oppor-tuoity for the spread of evil living, false doctrines, and superstition. It brains and are expected to use them, and God guides us more often does mean, therefore, that many who would otherwise be saved ough hearing the truth are eternally lost—like crops that go to waste through lack of men to harvest them.

who seek guidance by opening the Bible haphazardly and taking the them.
Yes, there is urgent need for more habourers in God's harvest fields, and we would call the attention of our readers to the article of the Candidates Secretary on page eleren of this issue. It it out is calling you to deven your life to His ser. first verse their eyes fall upon as God's voice to them. This savours you to devote your life to His ser-vice as a Salvation Army Officer, damor hesitate to obey.

Why Some Hold Back,

SOME, perhaps, may hold back from Officership because of an overwhelming sense of their nufitness. We wonlit recommend such to peruse the article by Adjutant Recgroft on page five.

God's voice to them. This savours somewhat of superstition, and should not be practised by Intelligent rollowers of Christ. It also do not superstition to the control of mird, a shirking relation to make a shirking relation to make a shirking relation to make a shirking relation in prayer which are essentials in forming decisions as to one's career and condens of the superstition of As he points out, "if you want to be of any value in winning the world for Christ, don't walt until you become a great leader and teacher, first get in as a labourer; place your selves in the hands of God as 'clay in the hands of the potter, and if It

General Booth

ASSISTED BY COMMISSIONER AND MRS. SOWTON, LIBER ASSISTED BY COMMISSIONER AND TERRITORIAL OFFICE CONDUCTS GLORIOUS SUMMER CONGRESS IN STOCKHOL

THRILLING SPIRITUAL BATTLES AND VICTORIES_160 SEEKERS AT THE MERCY-SEAT

GRACED by the welcome presence and responsive to the effective leadership, of Mrs. General Booth—supported by Leut-Loonel Catherine Booth—supported by Leut-Loonel British "War Cry"). It has abounded with moving enthusiasm, flashed with spectaular display, and, best of all, has been crowned with 160 seckers at the mery seat.

Honouring the Army

For six days Stockholm—this proud and alluringly attractive capital of the Swedes—has responded to the magic touch of Salvationiam. Our Flag has been saluted by its citizens, the work it represents has been reviewed and honourel, and 4,00 of its warrior followers have met to celebrate the victories which have followed in the wake of the

ning of Schoote in the rectories writer in the General's emplowering with Last year, and to greet and gather fresh the search of the distinguished visitor.

The Congress commenced when The Congress commenced when In Stockholm Station. It was early morning, but Commissioner and Mrs. Sowton, Sweder's mittel-loved and busy leaders, and erowds of Officers and Sodders, were at he Band playing. Life-Saving Scouts Band playing, Life-Saving Scouts adulting and glad shouts of welcome from the throng, Mrs. Booth opened the Congress—and Incidentally not make the property of the Congress of the GOD has a plan for every life. It is our duty to discover that plan God's will concerning us. To those will He will clearly make it known. eover just what God wants us to

inspections and conferences.

So enthusiastically introduced, inspections and conferences.
So cutilusistically introduced, this Territorial festival proceeded at a rapid tempo, sometimes four meetings and demonstrations proceeding at the same time in various parts of the city. what trade to engage in, what town But they will discover broad principles laid down on which God exdetails He has left to us. We have

Crowded Gatharings

In the evening, following a march which set the city agog with excitement, two crowded gatherings were held—one in the beautiful Immanuel Church and the other in the Salvation Arms Temels.

tion Army Temple,
Many attractive and uplifting

tutter by motor and addressed tries, spleandd Salvation Sheers of Mos and Code and Salvation and Code and Salvation and Code and

merev-seat

Sunshing Salvationism

Bunshiny Salvationism.

Then Haga Park in the afternoon. What a procession of sunshing Salvationism wended its way thithey and, on its arrival, what penerating scenes ensued A mighty army and when it halted and iomed the traditional ring, it was immediately fringed by well over ten thousand people, packed almost immovably solid and gathering steregis all the body of the second second



The General and Com Commissioner Lamb "snapped" by a Press Photo-grapher on Their Arrival in Toronto.

OFFICIAL GAZETTE

To be Captain-Leutenant Lena Riebardson, HEARTILY GREETED ON ARRIVAL IN TORONTO-Bridgewater.

Lieutenant Florence Cuvelier, Pug- CONFIRMS PROMISE TO RETURN TO CANADA FOR

August 7, 1920

Lieulenant Katherine Frost. Pietou. WILLIAM J. RICHARDS, Commissione

THE THURSDAY JULY 90 1820

INTERNATIONAL

whe eftered with pride to the big family for whan shi is responsible—its youngsts members in our Mother? Heepital bring poly a few hours also and its older family a few hours also made the older family a few hours also and the older family here pended in connection with the Women's Sadial Work in Britain, and is the kingst yet. On the land of the work of the work

Commissioner Souten (Sweden) rectives a steepines measure (rom a business man in the chain, who said he had just been paid a debt that ind been owing him for many years. It appeared that the man who owed it had knell at the pentantorm in the Commissioner's meeting the

who would it had breat at the partnant, and the partnant of th

been appointed Oirvierral Commonder of the Oisagow Jovision in succession to Section 1. The Oisagow Jovision in Section 1. The Oisagow Jovision in Jovision Income of the North Central Commonder of the March Captain Policy to be Chancelor of the Editory Division: and Bathf-Captain Policy to be Chancelor of the Editory Division. But and the Captain Policy to the Chancelor of the Editory in the March Captain Policy to the Chancelor of the Editory in the March Captain Policy to the American Office at International England Exercising In the March Captain Commondation of the Pervision Office at International Englanderies. The Division of the Section Commondation and March Captain Captain Captain Commondation and March Captain Captain

Coros Officer flow over the district in si

PARAGRAPHETTES

CAMPAIGN IN THE FALL SPECIAL WORDS FOR SALVATIONISTS

FULL of praise th God for His goodness in connection with the campaigns in Ceylon, Australia, and New Zealand, from which he is now on his homeward jouroey, the General spent an all-loo-brief three boors in Torooto on Thursday last PERSONAL AND NEWSY INTERNATIONAL

A new Eventide Home for Aged Woman
was recently opened at Clepham Park
Lenden, by Ledy Rhondda. An address
was given by Commissioner Adelaide Cox,
whe reterred with pride to the big family

(July 22).
It was evident immediately one came into contact with the Army's Leader that he had been stirred in

FULL of praise to God for His volunteered for service in heathen

voluntered to the service in additional stands:

There was a large gathering at the Unioo Station of Officers and others to greet the General, and his arrival was the signal for a hearty demonstration of welcome. With a salute and a smile he came down the ear steps and was 3000 shaking hands with one and another. That's right, the shouters are better than

MESSAGE FROM THE GENERAL

Yes, I hring good news of your Comrades in Australia and New Zealand. They are intereasing. They are going ahead. They are not for big things in the Name of our Good! They are loved and trusted by all classes and that more than evert New doors of opportunity to help and serve and save the people are doors of opportunity to nety and serve and as we are people are opening to them all the time. And now they are going to help me with more money—more gladly and more liberally than ever to meet the gigantic claims of the Heathen Warld. Halleluyah!

Commissioner Richards and Colonel McMillsn met me Commissioner Richards and Colonel McMillan met me at Sudhury this morning and they tell me of progress in love and gladness and fighting here in Canada East. My heart praises God and my faith looks ahead for yet greater things.

Oh, you Canadians, how great is your opportunity! Can-Oh, you Canadians, how great is your opportunity! Can-ada is great! The Salvation Army is great! You-whether horn here or hrought here from the dear old Mutherland—you yourselves are great! Built-issay your opportunity is great! Will you nise up and seize? Will you carry the Cross of Jesus and the never-dying story of His dying Love to every sinner in your wonderful Territory from Halifax to the Great Lakes and in Newfoundland and Bermuda.

You can do it. You ought to do it Oh that Love, burning and daring Love, may compel you to do it!

I am hound for International Headquarters, hut D.V. I shall see you in the Fall. Pray for me and for the Army, and above all, for the poor world which is making the ever-oew, nld blunder of thinking that to do as they like can make mea happy and that Dollars can wash mway their sin.

Toronto, July 22nd.

soul and encouraged in spirit by what he had seen of the Salvation Army in the lands he has just visit-ed for the first time, and where, as our readers will already be aware, be has led a series of marvellously

soccessful campaigns.

The General has always been known as a man of vision, and his

the doubters any day!" was the characteristic quip with which he re-spooded to the volley of greeting. With the General were Commis-

BRAMWELL BOOTH

With the General were Commis-sioners Kitching, Lamb and Lawley, Staff-Captain Smith and Adjutace Bernard Booth All had much to say about the success of the campalgn and the position and prospers of the Salvation Army in Australia and New Zealand. Fress representatives were hot-The General has always been known as a man of vision, and his capacity for visualizing possibilities where some people see only difficulties is one of the great qualificatines in the second of the great qualification of the great qualification of the great qualification of the great qualification of public confidence and achievement, devolution and from the heights of public confidence and achievement, devolution and the public devolution of the great qualification of the great qualification of the great qualification of the great great servant of all peoples, with its Flag the Flag of every land, and its properties of the great great servant of all peoples, with its Flag the Flag of every land, and its properties of the great great servant of all peoples, with its Flag the Flag of every land, and the great great servant of all peoples, which is Flag the Flag of every land, and the great great servant of all peoples and gre

New Zealand.

Press representatives were look foot on the General's track, one property of the present of the property of the present of the

STARVING CENTRAL EUROPE

Extensions of the Salvation Army's Relief Work—The Winter's Outlook.

Outlook
Lieut-Colonel Staine reports
upon the continued success of the
Shan man Army's relief work among
the many thousands of underfed
children in the densety populated
cities. The orgaolantion has been on
complete that not a single hitch has
occurred. The whole of the work and
with the regularity of clockwork,
Lieut-Colonel Catherine Booth, Insternational Secretary for Europe,
has by her interest and energy done
much to inspire the success of the
scheme, which has also received the
source Dermis

acheme, whitch has also received the soondal co-operation of Commissioner Ogrim.

In Bertinette the tree have so far in Bertinette among children to the sound of times the pre-war level, it is possible to estimate the distress that must be

time the distress that must be horse.

Such is the dearth of soap and most of the common household requisites that typhus is raging to an alarming extent, and it some clear that of the births. Much money will be needed to enable the Army to plan for the forthcoming winter and apring. Every dollar contributed will be appendix of the births of the contributed will be appendix of the contri

COMING EVENTS

Welcome Meeting to New Cadets to be Conducted in Torooto Templa by the Commissioner.—Day of Salvation in Massey Hall on Exhibition Sunday.

Exhibition Sunday

The next Training Session will
commence on the mondy. Explember
commence on the mondy. Explember
and Mrs. Richards will conduct the welcome meeting to the new Cadets
in the Toronto Temple, I is not obtain
the Toronto Temple, I is not obtain
the Toronto Temple, I is not obtain
the Mrs. And the Mrs. And the Mrs.
and in your application form.

We would again remind our readers of the great day of Salvation to
be conducted by the Commissioner
to the Mrs. And the Mrs. And the Mrs.
temple of the year, and appecial opportunities are oftered for a Salvation campaign. Three meetings are
morning, a Musical Pestival in the
aftermoon, and a battle for soult at
night.

atternoon, and a seministriction in the continue to pray that God may pour out His Spirit on these gatherings and make them the means of much blessing and the occasion of a clorious spiritual awakening.

Carps Officer few ever the district in an aeropian schopping handblist. The Offiservice entarprise created considerable sacitisment semap people waiting about the street, for the sudder flutter of leaflats decembing from the oky caused every-hody to wonder what was happening. There was considerably much corambiling to Botain possession of the caldured sheets.

TERRITORIAL Mrs. Mergan Goon, the supportors of "The Ledy with the Other Lamp," which is the life story of Mrs. Balmabe adonten, our Fraying League Secretary, recently received a letter -from Commissioner Kitching, in which he says: "The General Bay Seen practy intercreted in seeing a Sport of your book, and he wishes it every "Users."

Tucera,"
Libut-Colonal Aday conducted the meetings at West Toronto on Quadlay last.
Good crowds attended and two parasits aught Gavaton, Adjustant Hondermay, from England; was also present and gave in addition.

bigadier Jannings, assisted by Adjetant and fore. Trickey, conducted a most-ing in the freeer statementary last bus-(Continued on Page 15)

The talest "War Cry" to band in a special Brandon number. It contains a descriptive article dealing with that city, by Mr. H. Brown, the City Clerk; a life sketch of Mayor City Cierk; a life sketch of Mayor Dinsdale, who is Sergeant-Major of the Corps; an article entitled "Spiritual Availion," by Adjutant Tutte, the Corps Officer; and write up? of the Band, Young People and Home League. Map ne views of Brandon and photos by warions Corps branches illustrate his special number.

The following is an extract from Mr. Brown's article.
"The standing of the Salvation Army in Brandon is an eye-opener to strangers. The Commanding Officers, Adjutant and Arts. H. ficers, Adjutant and Mrs. H. Charles Tutte, have a unique place in civic life, the Adjutant being the in ever nic, the Adjutant being the responsible officer to the City Coun-ell for the administration of all the city relief. The Army also operates a small social institution where it

cares for homeless men.

"The Adjutant has recently been "The Adjutant has recently been elected an honorary rember of one of the leading organizations, and Vice-President of the Ministerial Association of the eity. Adjutant Tutte has already convinced the ritzens of his real interest in Brandon affairs, and information in rematters pertaining to city affairs will be gladly given on application to him."

Concerning the city's Mayor, Adpresent Tutte writer as follows:—
"I'm a Savatolonist first," is a
second of the control of t Concerning the city's Mayor, Ad-

The following changes and ap-pointments in the Men's Social De-partment are announced: Major Robert Smith, Calgary to Victoria; Commandant Ctummins, Victoria to Vancouver; Commandant Allen, Vancouver to Winnipeg; Adjuent Walker, Winnipeg Subscribert De-partment to Calgary Men's Social.

Broadview has been opened up as an outpost from Indian Hear a definite stand for Good, and a good stand of the stand for Good, and a good in the Salvaion Anny, Over 75 War Cyrs. are sold here weekly, and strong Feople's service held after school is out. The Town Connell school is out. The Town Connell Charge.

At Jackson's Point Camp

THE COMMISSIONER

LEADS UPLIFTING AND INSPIRING MEETINGS ON SUNDAY. BRIGHT TESTIMONIES, MUSIC AND SONG FEATURES OF THE CATHERINGS...LIFE-SAVING GUARDS IN CAMP

THE GAINERINGS—LIFE-DAVING GOARDS in constitution of the constitut



Ensign Spooner (Territorial Life-Saving Scout Organizer) and Ensign Porter supervising the bathing of the Life-Saving Scouts at Jack-son's Point Camp.

Helpful Testimony.

Helpful Teatinony.

Litul-Colonel Olway read a portion of Scriptures and commented hereon. Captain Elley, the new Life-Saving Guard Organizer, was warmly welcomed, and gave a brietestimony, as did Adjutant Ball, Mrs. Captain Laurie and Captain Moat. Each in turn spoke of some Incident that had transpried in their development of spirituality.

Ensign Leech and Ensign and Mrs. Coodie added blessing by vecal efforts.

hrs. Conme succe become

efforts.

The white middles, adorned with
red collars of the Life-Saving
Guards, and their blue hats, added

service With Children.

Service With Children.

The white middles, adorned with red collars of the Life-Saving Guards, and pheir blut hatts, added much colour to the congregation.

He white middles, adorned with red collars of the Life-Saving Guards, and pheir blut hatts, added had been served to the service with the Fresh-hir children, captain Ellery and the were present, and, with the Fresh-hard Life-Saving Guards took part, also were present, and, with the Saving to the service with the spaceous grove was filled.

One of the visitors was quite surply that the Californ Army as the saving an announcement of the meetings, made up his mind to attend earnings, made up his mind to attend earnings, made up his mind to attend the season of uplift to him, and his own expression best expresses lits value. Faction of the season of uplift to him, and his own expression best expresses the wallow of the season of uplift to him, and his own expression best expresses the wallow of the season of uplift to him, and his own expression best expresses the wallow of the season of uplift to him, and his own expression best expresses the wallow of the season of uplift to him, and his own expression best expresses have the season of uplift to him, and his own expression best expression should be a season of uplift to him, and his own expression best expression should be a season of uplift to him, and his own expression best expression should be a season of uplift to him, and his own expression have the season of uplift to him, and his own expression have the season of uplift to him, and his own expression have the season of uplift to him, and his own expression have the season of uplift to him, and have the season of uplift to him, an

In the world," he went on to say,
"and nature has, si this scanon of
the year in particular, made the
sarth a charming spot, but Jesus
thrial is the most beautiful of all."

Our Leader referred to the ever
abiding presence of the Lord with
His people, God's, willingness so
make the lives of those who love
Him full of beauty, and issue forth
this phosphotomer of the conductive
of much inspiration, and those present, through the message, received
much blessing.

Heleful Testinonov.

tour cuard access of the control of

A very hoticeable feature of the meeting was the strength of the Hamilton III. Troop of Guards. As at the morning meeting, quite a number of visitors were present from nelphouring camps. The Commissioner was assisted in the meetings by the Chief Secretary and Mrs. NeMilan, the Pield Secretary, and several other Officers.

Service With Children.

AWAHRO

- August 7

Staff-Captain and Mrs. Knight Conduct Week-end Meetings-Seven Out For Salvation-Good Pregreen Being Made With the Young People's Work

On Saturday and Sunday, judition of the Statistical Statistics of the Statistics of the Statistics of Statistics o

YORKVILLE (TORONTO) :

Adjutant and Mrs. While Are Wdcomed-Five Seekers Kneel at the Mercy-seat.

After a most successful and themed stay at Amherst, N.S., Adjamst and Mrs. Fred White have arrived at Yorkville, and at that Corps their first two Sundays have been fast of real help and bleasing. The comrades at Yorkville having lower the Officers a right warm with come, and at once impressed them.

come, and at once impressed them that they were ready for anything that would help forward the Kingstom of God. At the welcome meetings the Adjutant referred to the wonderful way God's Spirit had been poured out upon their world "down East," and the great number, of souls they had seen at the mercry.

acat.
The Adjutant's Bible talks hard been much appreciated by all, sed we have had the joy of scelng five

we have had the joy of seeing five-sonls seeking pardon.

We are in for success in a greater measure then ever, and everything augurs for a period of great bless-ing and soul-saving. God is with me and He is more than all who can My, against us.—T.R.

BAND NOTES. 7

The Hamilton II. Band is greating rapidly. Capitaln Johnson is working hard to make a good Band. We now have twelve players, and all are doing splendld. We time it is great help in the Corps.

The Moncton Band is marked good progress. We have just the another new instrument to Band, and we hope in a little we to order uniforms for the Band, men.—One Interested.

What the Salvation, Army Uniform Georgia Hor

August 7: 1920

It is said that on one, occasion John Wesley, pointing to the fundrom of a positionan and the tivery of a opachman, asked why it was that the followers of God could not be known by the clothes they wore, even as it was known that the postman, for instance, was a servant of the State. The was antiopating events, for to-dan the world known that the contract of the State. The was antiopating events, for to-dan the world known that the contract of the State that the world known that the contract of the Most world the state of the State proclaims them servants of the Most

ness.

Salvation Army uniform is a thing to be proud of for many reasons. Behind it are traditions of half a century of whole-hearted devotion to the wilt of God and service of to the wilt of God and service of man. It is to-day universally respected because of the devotion, self-sacrifice and holy living of Salvationists in past years. The wear-noispoken offer of sympathy and help to all who are in difficulty, and the many times 'Salvationists' are called to the aid of strangers is a proof of the confidence in which by are hold.

Fret Soldier of Recruit who puts Every Soldier or Recruit who puts on Army uniform takes upon him-self a responsibility which he would do well to bear constantly in mind. The world has raised a standard by which all who make themselves hown as Salvationists are measur-ed and the fatiore of any indivi-dual to reach that standard may dual to reach that standard may have serious retarding effects on the work of God. Those who, professing to he Salvationists, do not wear the uniform are parhaps doing even greater harm, for no good opinion can be held of men and women who count themselves as Solven men who count themselves as Sot-diers of the King of kings and yet are ashamed to wear his nniform.

ARE VOII CARELESS?

A Straight Telk About a Sin Which Will Bring Ruin to Your Soul.

Think of what it means to be careless about your own sonl—to be re-gardiess of both its present state and its future destiny! Do you ask God for the wisdom you need to live rightly? He giveth to all men liberrightly? He giveth to all men Sher-ally. Do you wait upon Him for the strength you need to resist sin? Do you watch and pray lest you coter you watch and into temptation?

Think also of what it means to be carcless about the sonls of your be careties about the sonis or your breihren. Do you unceasingly pray and work for their salration? And what about the bonour of your Lord? Do you sacrifice all self-in-terest, and, indeed, all other inter-ests, for His glory?

cets, for His glory?

Too often prayer is looked noon merely as an exercise of petition or asking lof something. The "matting upon the Lord" spoken of by David is not participated in as it should be. Therefore, the experience og traphically described here as "our hearts are burning within."

"As He talked with us" is unknown.

And we may suggest that this is where so often our modern form of Christian Service is lacking. Do we ask and seek and wish for our Master to abide with us?

Carelessness may not look a very black sin; it is the Devil's business to paint it a colour that will not be likely to disturb you, but in real-ity it is an black as Hell, and often apells murder to both body and soul.

It is of the Devil, and will not only
bring infirmity, but ruin' to your
soul and dishonour to God.

THE CLOTHES WE WEAR More Labourers Urgently Needed for God's Great Harvest Field

ABUNDANCE OF WORK....MANY SHEAVES TO BE CARNERED IN-RICH REWARDS PROMISED BY THE MASTER TO FAITHFUL SERVANTS

DECIDE QUICKLY-THE NEXT TRAINING SESSION OPENS IN TORONTO ON SEPTEMBER 15TH

THE days are flying by, and in a few short weeks the Training Commander, or fill in the coupon Session will open on Thursday, Spetmaber 15, for 1920.

The applications and acceptances of the spetmator of the sp September 15, for 1920.

The applications and acceptances for the same are most gratilying. Some of the very best of our young men and women have responded to grad to see them giving up great prospects in this life to become sonl Savers in the service of their Master, beneath the old Flag, the yellow, red and blue. Haltelujahl

Word of Encouragement.

Word of Encouragement.

My object in writing this short article is to give a word of encouragement to that young man or accordance of the control of the con

women for the cause of pemantity, without any promise of remunera-tion or reward. You then, who have heard the voice of the Captain of your Salvation, rise up and obey. Display some courage! Don't be fearful and airaid another moment.

"Precious sonls are dying,
Nerve me for the fight,
Help me spread the glorious news,
Liberty and Light."

And let me remind you that And let me remind you that though, in order to follow Christ, you may have to sacrifice many hings which the world counts dear, yet there are abundant rewards, both in this life, and that which is to step out on the promises of God. He has said "I will never teave you nor forsake you," and His promise to those who have forsaken houses and lands, relatives and friends, for His Name's aske is that they shall revent the same of the said of the said of the said of the fire and in the world to come, life everlasting.

low and Peace.

Joy and Peace.
There is joy and peace and untold biessing in following Jeaus all the way. He is a Naster who pays His servanise with "full measure, pressed down and running over."
Think, also, of the great need for Spirit-filled men and women to minister to the sinfut, to the sorrow-streken, to the unfortunate, to the poor, and to those who sit in dark need to the sinfut of the sorrow-streken, to the unfortunate, to the poor, and to those who sit in dark need to the shouters are few. If God has His hand on you and is telling you to devote your life to to loiling in Display some courage! Dou't fie a continuous de la celling you carriet and aried another moment. Look to God. Take held of yourself and decide to follow God in he path tanger. He was a continuous decide to the path tanger. He was a continuous decide to the path tanger. He was a continuous decide to the path tanger and the path tanger and the path tanger and tanger and

SHOULD YOU BE AN OFFICER? Salvation Army Officership offers to consecrated and capable and women micros opportunities for useful and God-glorifying men and women mique opportunit

Wessen's Social Officers are particularly wanted just now in order seet present needs and ever-increasing calls.

Think of the need. Remember God's call is ever "Who will " What are you going to do about it? Why not fill in the following application form?

CANDIDATE'S APPLICATION FORM

Do you apply for Field or Social Work?.....

Age next birthday?......Married or Single?..... How long converted?.....How long a Soldier?..... Condition of health?......Have you applied before?..... In the firm belief that God has called me for Officership I herewith make application for Candidature. Name in Address

6II	
• •	
	
	Date

HER FIRST PATIENT

An Incident From the Early Life of Florence Nightingale

The following charming story is related of Phorance Mightingate, and the story is related of Phorance Mightingate, endeared herself to those who knowed the story to the story the story to the story to

difficulty in gathering his flock to-gether.

"Where is your shepherd dog?"
saked liftle Miss Florence (that was what all the country folk called her).
"I thought he always helped you call in the flock."

what all the country folk celled her). "I thought he always telped you call in the flock."
"Ah, indeed," sighed the old itan, "I care he will never help me again; and the sight of the sin

Florence Nightingale is an inspira-tion to all who feel stirring within them the desire to make the world better and happier place for man-

HOW TO BE SAVED

Ii a mair, realizing that he is a ainset deserving to go to Hell, truly repents of his sine he will be willing to turn away from them and submit to the authority of God. He is then entitled to say, "I believe Christic died for me—least myself on His mercy—and believing His promise to receive, to forgive, and to love those who come to Him—I believe the does all this for me just now. He does all this for me just now. On the contract of the spirit will be given, and power to live a new life will follow.

It must be somewhere in the griet that the help of grief is hidden. It must be in some discovery of the Divine side of the sorrow, that the consolation of the sorrow will be

PROMOTED TO GLORY

Songster Secretary Wm. Cousins, Chester (Toronto)

The sell for higher service came Fo Songster Secretary Wm. Cousing on Friday, June 18th. The funeral service was held at the Chester Citalel, and was conducted by the Corps Officer, Ensign Frank Hsm. Mr. Wm. Grees, Brother Cousin's emplayer was present and gave a touching and heartfelt tribute to our dear committee worth and store



touching and heartfelt tribute to our dear comrade's worth and sterling character as a Salvationist, at the factory in which he work-derived, rel at Ing. and the Jerus our comrade had played the organ at all the religious section of the salvation of the salvati

held on Sunday night three souts kneht at the Cross.

Our dear comrade has been a warrior from his youth up. In the Old Land at Rodriche he was considered to the control of the control o

Sister Mrs. Lavers, Shelhurne.

Sister Mrs. Lavers, Shelhurme.
On June 28, Sister Mrs. Lavers, the oldest member of our Corps, was called Home Although nearly eightly-one years of age, she was usually found in the meetings, and lad to rest in real Salvation Army style at Raseway, her old home, She will be greatly missed, but we believe she is singing around the Throne in Heaven, May God histories in Heaven, May God histories and the short of the member of the memb

WHILE ON FURLOUGH.

A few years ago, while on fur-lough (writes an Officer) I spoke at the Army open-air meeting, and at the close went and shook hands with the control of the control of the year of the control of the control year of the control of the control of A week or so ago a man got up in the meeting and asid, "I know your Captini, he was at one village ed me to get saved. Though I re-tused to do so then, when I got home I sought God's pardon, and an now a Soldier of the Corps, Had have been saved."

was my friend whom I had not in the interval.

Russians in Exile

SORROWFUL COMMUNITY IN LONDON BEING MINISTERED TO BY THE SALVATION ARMY

be named a work of Christlike merey is being done by Salvation Army Officers among a people whose lot is sad simost beyond compare (says the British "War Cry"). Though educated and refined and, many of them, accomplished, they Russians by birth and upbringing they are all British subjects on account of marriage or parentage, and they have been reduced to their present plight by the war and revolution. To the number of 400 they are living together under Govern-ment protection, hoping perhaps to obtain employment here or get back to Russia. One lady has 25,000 roubles in paper in her box, but, of course, she cannot realize them.

Cheer and Comfort.

Cheer and Comfort.

For the cheer and comfort of these refugees Salvation Army meetings are being conducted by Captain Augusta Vetnek, a Russian Officer, who will be returning to her own country as soon as an entrance can be obtained.

Being of refined natures and good social standing the refugees naturally feel their position acutely, and the men beard Captain Vetnek nears.

the men heard Cantain Vetnek praythe men neard Capitaln Vernex pray-ing for them in their own language they broke out into weeping. The Capitain raught them to sing in Rus-sian:—

Oh, for a peirkei freis in the Lord.

Another afternoon after an Officer and a young sister Salvationist
extended to the salvation of the sa

you,"

Number begged to be given
Russian Tealaments, and others
asked for English Bibles.

The Captalan met among the refugers a lady who had entertained
the late Commissioner Kailton many
years ago in Petrograc.

Captain Vetnek tells a remarkable Captain Veinek fells a remarkable story of her coming into the Sal-vation Army, Her first knowledge of the Army was gained through reading the Life of Catherine Booth in Sumaira, Dutch East Indies, where she was living. This impress-ed her deeply. Serious illness occa-

IN a part of London that need not sioned her return to Russia in 1910, and while engaged as a tutor in Pet-rograd she became a member of a Christian circle which held drawingroom meetings. This circle included a Queen from one of the European a Queen from one of the 24

The drawing-room meetings, held under the old rovalist regime, synchronized with the arrival in the eapital of Lieut.-Commissioner aud Mrs. Povisen, who went after the memorable visit of the late General to try to establish the work of the Ary in establish the work of the Ary in Petrograd. The Russian Prime Minister, the late Count Stolypin, in a striking pronouncement which appeared in "The Times" and Gewhere, had practically committed the Government to a measure of sanction to Salvation Army, propaganding to the extent that was hoped, Commissioner Povisers task was rendered all the more difficult, and he was obliged to proceed with great eaution. Among other means that he and hist, Fovisers adopted of meding address the dispersion meetings above men. drawing-room meetings above men-

ioned, and Miss Veinek lent him some assistance with the Russian language.

When war commenced Miss Vetnek undertook religious work in Petrograd, and was the means of saving from moral ruin two girls, whom she sent to be eared for by the Satvation Army in Finland.

- Became An Officer.

Beame An Officer.

Before the evolution she went to England for the purpose of English of the En to enter into Officershlp. Since be-ing commissioned a year ago she has assisted at a Women's Solar Home in Mischester. Now as Cap-tain Veinck she will be proceeding to the work of the work of the under the Army Flig in her native country. Pending that time she is ministering comfort and cheer to her unfortunate compatriots in Lon-don.

OUR DESTINY.

Is Being Determined Daily in Arena of Own Personality.

The soul may lose his capacity for The soul may lose its capacity for high and noble companionships, for fine feeling, and high aspiration. That is what happens first when anyone backsildes. It has been said that the said of been said that the said he had been said that the said he had been said that the said he said the said he said that said he said that said the said that said the said that said the said said that said tha

own personality. The history of the world has been largely a history of the body obtaining mastery over the mind and soul.

ne only obtaining malery over the mind and solve that glatten y and additions show that glatten y and additions show that glatten y and additions and the property of the solvent power which had, by its vitality, appread all over the earth. Now, selfishness, in one form or another, is responsible for all this, It led for the Devil heing east down from his high catter in the first place. It is leading to the downfail of many all around the great mission of the Salva-tubele great mission and seafthat it is so.

THE PRAYING LEACH

We quote this week a few choice thoughts upon the riches of Get, from Dr. Jowett's addresses:
"I rejoice at Thy word, as one that findeth great spoil."—Psalm CXIV

168.

Men sometimes discover tich de posits of coal in land which seemed to he comparatively worthless. Of wells have been recently found is posits of coal in land which seeds to be comparatively worthess. (I) wells lave been recently found in the comparative of the c

fold its wonders in the dust and us moil of the city.

The Joyful time is a splendid the in whilsh to look on the city in the last whilsh to look of the city in the last whilsh to look of the city in the last when the summine falls your day let when the summine falls your day let when the summine falls you then Never let our faith shriok its is small a conflictency which came veal the spoil. I know that the clouds are God's ministers, and the are often marvetlously friendly in heard one girl call to another safe a country road "I thought it su you, but I couldn's see for the first the country road "I thought it su you, but I couldn's see for the first The light was in her face and has dered her sight. A cloud would had been very friendly and wond had the the country road."

Many a sity word display it and the cloud in my great things, more clearly.

Many a sity word display it as the cloud in the cloudy day I is not thing an or clearly.

Many a sity word display is at the cloud in the cloudy day I is not thing an or clearly.

There are other words which are a country words which the proper in the unscarchable mines, of God Word I set the word of Christian was a constant, will make its own disperse, of the hidden spoil.

WHATS DOING ROUND THE WORLD FLAX HARVESTER. ELAY DILL LING machine was A FLAX-PULLING machine was recently tested out on an Ontario farm and pronounced to be a success. A great impetus to the flax-growing industry in Canada is predicted as a result of the introduction of this long-sought-for farm im-

lement. The demonstration was under the in the demonstration was under the uppersist of R. J. Hutchtson, chief of the Branch of the Department of Agriculture, Ottawa, who has spent the greater part of the list two and a half years assisting to perfect a machine which would accessfully harvest a flax crop, and thus climinate the immense amound the chiminate the immense amound the company of the company o growing from becoming one of

A GIFT TO FRANCE.

A GIFT TO FRANCE.

OUTSIDE the war-torn city of a lens, in France, will soon arise to the sound of the sound mony with the buildings.

POTASH IN CANADA.

POTASH IN CANADA
THERE is a created discovery of bl. paths a vy amourer latand. Fertisus to the war Germany produced 7200,000 tons of potassism asits, which occur in that Gonflry, in a form so easily mined that other countries, whose deposits were contained in rock foundations, were contained in rock foundations, were contained in rock foundations, which is the world monopoly, deriving an analysis of the contained of the contained for millions sterling from the product. The quantity taken by Canada in Did was 5,200 ten points containing as much as 16 per cent. A possible containing as much as 16 per cent. Canada and the Rocky Monatains. - 18

NEW PAPER PLANT.

NEW PAPER PLANT.

A LARGE paper plant is in be tastabilished at Fort William by the Spanish Rurer Fully and Paper Co. Building operations will be commenced at once. Limits to the northwest of Fort William that have been held privately for some time will be the source of man-better will be the source of sunch-or the raw material in connection with the raw material in connection with the enterprise. Kaministiqua power will be used, and it is estimated that all the surplus horsepower available will be taken, so that no other in-dustries will have to take Hydro

BRITISH SHIPBUILDING

TOTAL tennage now building in the United Kingdom exceeds la the United Kingdom exceeds the amount under construction in the United States by 1,672,000 tons, according to returns published by Lloyd's Register of Shipping. The aggregate amount now under con-struction in Great British in \$3,576, 000 from—the highest amount ever reforded.



A Tree-shaded Street in the City of Toronto.

vation"). In the earlier stages of development, the planting and care of shade trees along streets and highways has almost always been a matter of individual action and initiative, (there is, however, an inercas-

ter of individual action and initiative, there is, however, an inercastive, there is, however, an inercaspointed criteria and organizations to regard the providing of hade on
city aftered as much a municipal enterprise as providing sidewalka or
street lights. The result is a steady
the city or municipality of the responsibility for a uniform policy
respecting shed trees.

This often takes form through the
appointment of an homorary comter known as the city arborist or,
less appropriately, city forester. The
latter official should, of course, be a
thoroughly trained and experienced
many control of the
tree species, and with the best
methods of tree planting and cutmer, pruning, tree surgery, and theture, pruning, tree surgery, and the prevention of injury by insects, fungi, animals and other natural

Strikingly Evident.

The lack of each a policy and the need for its adoption are evident in most of our towns and eities. Among the evidence; are absence of abade trees on some of the residential attrects, the planting of non-many different specific many different specific planting of undeatmant species, too elose speaking of trees, improper

HARVESTING GRAIN.

An army of a hundred thousand farm linads is moving northman and the moving morthman and the mo

these points should receive intelli-gent consideration in any compre-hensive programme relating to city or municipal street trees.
It is obvious, however, that the official who should have the active direction of this work must, if the desired results are to be secured, be not only a trained specialist but a not only a trained specialist but a thoroughly practical man as well. The ordinary "tree trimmer," while perhaps very competent in his own particular line, can by no means comply with all the specifications required for the position of eity arborist. Some of the educational in-sitiutions, particularly in the United States, make a specially of trailing ments of the cities in that courty are a valling; themselves of the ser-vices of these appecialists.

Contribute Towards Health

In addition to the unquestionably great value of street prees from the viewpoint of beautifying the city, there is no doubt but that they also contribute appreciably toward the health of the community by transpiring moisture into the atmosphere and by producing a restful ellect on the eyes, and nerves.

As chies grow in population, conditions become more and more unclasses.

ditions become more and more un-favourable to the growth of street trees, and it becomes increasingly difficult for the individual to secure successful results, to say nothing of the certain lack of uniformity where reliance is placed upon indiridual initiative.

POINTED QUESTIONS Are you weary and heavy laden with cares, anxieties, bt sins?
Do you long for true heart rest?

Will you not yield to Christ and take His yoke upon you?

(See "The Universal Invitation," name 2.1

TOO MANY FISH.

HARVESTING GRAIN.

WORLD'S FAIR IN CHINA. CHINA will have an international

CHINA will have an international industrial exposition in 1922 at the Temple of Heaven in Peldin, The President of the young republic, Hau Shih-Chang, has been appointed director-penetal of the greatest of the property of the President of the President of the Grant Peldin Since Queen Victoria opened the first great world's fair at London in 1831, virtually every nation has along the president of the point of insurance direction to the point of insurance dire

TOO MANY FISH.

ALTHOUGH the Ontario Goverment Fish Sales Branch is
imited this year to Lakes Ripligon
and Nipissing for its supply, it has
been necessary to order a cut in production. Mr. McDonald, Deputy,
Minister of Game and Fisheries,
has reduced the daily catch of whitefish to a ton a day, owing to the
falling off in consumption. The Department takes this course rather
than the consumption of the consumption of the Course
expects to the United States.

FOOD VALUE OF PEANUT.

EXPERIBIENTS on the digestical conducted by the United States Department of Agriculture, prove that these are especially valuable for human food, and are well tolerated by the human body when cooked for two hours by steam at fifteen pounds pressure.

BY LLADNAS TREBOR

SUMMARY OF PREVIOUS CHAPTERS

CHAPTER IX.

HD young Convert received, mach encouragement from some, sed ridicule from others,

one or two of his warkmates

being among those who made tup of

APPROVED HIS ACTION.

Now the tues of the workshop had

SUMMANY OF PREVIOUS CHAPTERS
Jonathan Teachers a broghtest tha Orange Free State of English-Cocial parentage. When he was year
young ble perceit took up a farm on the
colail parentage. When he was year
young ble perceit took up a farm on the
and the shill of the state of the trick of the
dark shill of the state wars and that
of the death of ble small shade by downtended the shill of the state of the state
at tarvailler and ble cert were caught by
a tadden rise of the river. He was encued, and Joined the Troobert household,
as tadden rise of the river. He was encued, and Joined the Troobert household,
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and supposed to bim, if was decided to
and happened to bim, if was decided to
and happened to bim, if was decided to paign, a race, a struggle which only death and the attainment of our besventy gost with end: Jonathao had meay lessons to learn, and the first end greatest was that he had to live hy faith, not feeling. Three wests after his conversion his recitizes of 50 years to subside, and he wondered whether he was, after all, really send. He speet long hours in painth self-examination, going over one start of the self-examination and the self-examination and self-examination and self-examination and the self-examination and spine, startli that the had committed some sin, and thinking God but the self-examination and the self-ex to trust Him, and shortly afterwards a numbles on twing by teith fell laid, his heads, and this eventualty gave bim the key to the situation. It took him a long time, however, to furth group the flee that he had to key on hellowing, no maiter how he felt, and that andy canacious and within in could resily separate him from God. A COOR EDIENS

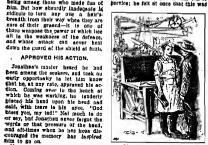
CALLED FOR SERVICE.

It was sow that Jonaihen found hach support is his blacksmith friend, the Seivationist, and the wesk after he had given binnesit to God he went with him to Knee-Drill

have entered upon, a strenuous cam-

on the Sueday moraleg.

It was in this meeting that Jonsthan received his first definite call to service; he felt at once that this was



Now the tune of the workshop had been altered—agile, we should rightly say, Jonathus had been altered—and hammers, plane, paint brush, anvil, bellows, and fire chorused "Giery, the place in which God desired he should fight for Him sed the people with whom he should enlist. It was, with believes, and fire chorused "Giery, Glory, Jeans caves me!"
Billi, this was but the beginning of things—how meny fall because they do not realize when they go! convert-ed that is is a new life that they with whom he should callst, It was, after all, he new oait, because for years already, though unconverted, it had been sounding in his heert, it had first made listed heard when he had seen the little band of placeers

a doubt that God wanted him to the allystica Army, for told his, but, unfortunately, found ber mind had been prejudied agrinst the Army by some mease or other, and the others of his family were, through ignorance, of the oplation, with bur, that they were used of low papple with whom it would be utiliter right nor desirable

for Jacciban to be associated.

"And besides," they argued, "is
there not eaough in the Church that you end do?"

VIELDED TO ABBUMENTS

Jonathan, pressed thus on every olds, yielded to their arguments. True, he throw himself heart and soul into he threw himself heart and soul into the work for God in the sphere which he had is accordance with their ad-vice choses, but all the time he felt he was not right. No place is nay mas'z 'right place that is not chosen for him by God, wherever it may be, and eventually one cames to a point et

by God, wherever it may be, and eventually one cames to a point of the eventual of the control o

then secrifice. securities were Jonathan nowed of the securities of the security of the securities o periou meationed ha came away from these gatherings every time disap-pointed and disgusted with bilment because he had falled to carry his de-termination into effect. At last he did manage lo stammer out a few words.

STUCK TO HIS POST.

for all he could reed of them. It is

(To be continued)

so you will find these others will help you all

August 7, 1920 DI ODENCE CB Two Seekers For Pardon-Cottage Meetings Weil Attended.

August 7. 1920

We have welcomed our new Offi-cer, Captain Harrison. On July-12th we all went down to the sea shore, where we held a welcame picnic, and

me all went down to the sea shore, where we held a welcame prient, and errery one present enfoyed them, and the season of the se

Harrison, believing for good spirit-

CHATHAM, ONT. Brigadier Baugh Conducts Week's Special Meetings.

Brigatier Baugh has just concluded a special week's campaign. It was a week of blessing. The first meeting, although the rain was falling, a goodly number: gathered and we transted that the showers might be a symbol of what spiritually we would receive, and we were not disappointed. The interest increased as the days went beared the transfer out of start of the country of the co

TWEED

WOODSTOCK, N.B.

Vation. Crowds are on the increase. and the finance for the past week was over sixty dollars. We are be-lieving for greater things yet.—

AMHERST PARK, MONTREAL.

On Saturday, July 17th, at 9.30 a.m., after prayer by Brother Dunk, the Company Guards and enhitered of Antherst Park Corps left with obserts and bright hopes for a good day, for their first pienic at Terre-banne Heirsts.

standing in the market place, and it had increased in strength, with the despending of the convection of an analysis of the convection of the



shenty, and it was an especial point with him to go round after service on Sunday aights. Gront was his deligat Suitable in ge contact after service arsouthern in ge contact and a service
when he was able lo a selection
to get in before the proyer meeting
tarled, for in those days doorskepen;
were particuler, suid lines was no.
mittance for a sey one offer the prayer
metting the sey one offer the prayer
mittance for a sey one offer the prayer
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of those whe rejoiced to hear lim to so was our young friend satisfie. At length decisian was reached. At length decisian was reached. Twe godly and devailed Others were in charge at the Carps. Mrs. Copplain was leading the oper-air meeting on a finding offernous whee, among those standing strong, alto, cellect Jenathen, who had pas came from Bunday Richaol, Se above that Officers and Softfers had get by that Officers and Softfers had get by those of the Carps. know him, and had found sut he was converted. It had never been does be-fore, but the leader of the meetingfore, but the leader of the mediag-woman's quicker leatilles portyst was the reason it had been left for his to read the meaning of the wistful leak which, appeared on such con-sistence of the serious yauge itses with which they were becoming so tan-illar—called ngout "as riched" to have a few words for his Lord in the rich lastend of a peaking. Josethus of deavoured to sing a sale, "Christ for me!"

FAITH HEALING :: BY THE ARMY'S FOUNDER

The reprinting of this treatise will enable readers to understand what the Salvation Army teaches on this important subject, and will also, we hope, help to clear the minds of any who may be mystified by some of the delustre theories that are set forth nowadayal.

(Continued from last week)

NO. V SICKNESS AND THE ATONE-MENT.

1. It must not be taught that Jeus Christ has, by His atoning sacrifice, redeemed the body as He has redeemed the soul. Or, in other words, that He has procured Health for the body in this life in the same sease that He procured Salvatian far the soul.

2. It is said by some of those who 2. It is said by some of those who had the views to which I am refer-ning—although not by all, for there is considerable difference of opinian among them on this subject—that Jesus Christ obtained either by His life or His death—ame say ane, and some say the other—deliverance from every farm al physical sickness and pain, and that all that is needed to be entirely free fram both is to elaim exemption by Pailit.

A False Opinion.

3. Now, this opinion is false, and calculated to lead these who hold it into serious difficulty; nay, it has led many carnest children of God into the gross darkness of un-

into the gross darkness of un-belief.

4. And first, let us consider what may perhaps be termed the root from which much of this difficulty has sprung, viz., the notion that Christ has made redemption for the body, in this life, in the same sense that He has redeemed the soul.

that He has redeemed the soul.

5. There is not a single word of
Seripture to justify such an assertian. On the contrary, there is unquestionable autherity for affirming
the very opposite:

the very opposite:—

(a) Both Jesus and the Aposiles frequently spoke of death as certain for all men. There are, indeed, many testimonies that the Apostles desired to die, in order that by their death they might test the wintess at their lives with their blood. But the very gloty of Christis work for the very gloty of Christis work for the sin and death: that death, the wages of sin, should have no power, no victors aver it. tary aver it.

Death is Certain.

TWEED.

We have welcomed our new Offlieers, Captain Topley and Licutenast A. Willietton. We hope their stay in mind the man the stay in the stay in the stay in the stay in the stay of the stay in the stay of th Ta say, then, that He redeemed the bodies of His saints as He re-deemed their sauls, while He left them to perish in earruptian and death, just like the bodies of the With commedes and friends jaining in a song of praise we finished a real good week-end at Woodstock, M.B., about 10 port. on Sunday, July 18th. Oo Saturday night after a souring free and easy, are sout sought Salvation. We had good meetings all day Sunday, and after a souring all day Sunday, and after a sign Dank word offers by buttererd from the back to the Hall far Salvation. Cowdos are on the increase,

SE CATHARINES.

Adjutant Lyall led the meetings for the week ending July 17th and 18th. The Holiness needing was a time of blessing, and the Adjutant's address w s au inspiration to all. A splendid crowd came to the Cladel

address w a an impeation to al. spendid crowd came to the Claddel by Spendid crowd came to the Claddel Band and Songsters allowed spendid spen

MONCTON.

day, for their tirst pienic at avera-banne Heights.

We were accompanied by our new Officers, Captain Oxley and Lieut-enant Thomas, also Ensign and Mrs. Ward and a number of other friends,—S. M. The week end meetings were led y Adjutant and Mrs, Ellsworth,

vilest sinners, is to state what is abvites sinces, is to seen an expressly surd.

(b) But does not Paul expressly speak of "the redemption of the body"? Yes, and he expressly speaks of it as something that is not to be realized in this life, but hoped for in

of it as sometimes are the common to the next. Letter to the Romans he asset; "For the know that the whole creation groundth and travaileth in pain together until now. And not only they, but ourselves also, which have the litest faults of the Spirit, even we ourselves groun within our selves, waiting for the adoption, to wit, the redemption of our body."

Creation In Suffering State

In other words, the whole creation In other words, the whole creation is in a suffering data—subject to pain and sickness, and death—and we also, who, through Christ, have the Spirit of God in our hearts and class of the till swe have to suffer, in common with all mankind. But there is a great hope for us—a better time coming, when, tuxt as our south of the subject time coming, when, tuxt as our south of sick in virtue of our Saviour's Sace. bave been delivered from the burden of sia in virtue of our Saviour's sae-rifice, so our hadies also shall, by the power of His Resurrection, be freed from all these physical miseries, and be raised from the dead.

Saved by Hope

Sared by Hope

And, as if to prevent any possibility of the very mistake into which some people have fallen, namely, that this redemption of the body is to come to this life, Paul goes on, in the very next vertex prevents of the very next vertex prevents in the very next vertex prevents in the very next vertex prevents in the very next vertex prevents of the very large ve

and three seekers came to the mercy-scat. The Band is making goad progress under the leadership of Bandmaster Deadman,—C, Lutes,

ST. IOHN III.

On Wednesday, July 14th, Brigadier Moore canducted a Council for the City Officers. At night we had a united meeting, Mrs. Moore read the lesson from Gad's Word. Site pointed aut that the Christian life was a life set apart from the world. In the world, bit not of the world. One soul came back to God-

MONTREAL IV.

Captain Courlols led the meetings on Sunday, July 25th. God's power was manifest in the night meeting. Many were convicted, and one soul sought Salvation.—V.

PARAGRAPHETTES

THE RESERVE

COntinued from Page 9

day. A deep inpression was evidently made, thirty of the girle helding up their hands, thirty of the girle helding up their hands to request prayer on their behind, and the statement of the girle helding the statement of the girle helding with the soldier patients there, Mrs. Commendent Am his had to underrop an operation in the Window (Online) the patients of the girle girle and the soldier in the soldier of the girle girl

appointment as District Officers for Ber-mude.

Adjutant Site Juyes underwent as a Adjutant Cobserp Heapital on Friday, explain to Cobserp Heapital on Friday, rades at the Throns of Gree.

Adjutant McConsid (Mentrest 1) po-cently conducted in Teresito the wedding of Brother Warren and Sister Ruth Wick.

of Brother Warren and Stater Ruth Wick-lay. Both era Soldiers of the Temple Cerps. In a recent laws we songuinced that Lleutenant Uden had been appointed to sales Englen therwood at Cernwall, it should have read Ceptein Uden.

MONTREAL I.

Keen Interest in Holiness Meetings
-Open Airs Attract Large Crowds
-A Convert's Victory.

Although the united Holiness meetings have esased for the summer season at Mentral I, the Corpa Officer, Adjulant McDonald, control of the Corpa Officer, Adjulant McDonald, control of the Corpa Officer, Adjulant McDonald delay night Holiness meetings. Keen interest is being shown in these meetings, and our numbers are increasing. The helpful addresses that Adjutant McDonald delivers by

are increasing. The helpful addresses hat Adjutant McDonald delivers by the Grate of God are inspiring and beneficial. Last Friday, night one soul volunteered for Salvation, and though a district of the God and the God and

Although many are away on vacaltion, yet a marked increase is notices
oble in the attendance in our Suns

oble in the attendance in our Sun-day night's meelings.
We pray that God will continue to pour His Holy Spirit on us.—G.V.S., Correspondent,

RHODES AVE (TORONTO).

On Sunday, July 25th, the meetings were led by Captain Walker and Lieutenant Levitt. In the eventing the testimonies of several visiting Officers were the means of much blessing and help to ur soule, Six seckers knell at the Cross.—H,

WYCHWOOD (TORONTO)

The meetings on Sunday, July 25th, were conducted by Captain Larman, from Huntsville, Fout seckers came to the Cross at night.

THADE NOTE
A new book entitled "Jay in Sorrew,"
ing a cellection of powns salected by,
lets Osptsin Miriam Sooth, can new
abtained from the Trade Department.

BECOMING A "BOSS".

Whose "boss" are you: Il was a widensical quostion which the writer put to himself as he turned away with the disappointed group, from
with the disappointed group, from
the "fid-tig", but which moved off
from the give. The conductress was
decidedly controller of her business;
the asserted the feet with onnerorder asserted to the feet with onnerorder on the fig. Yet it must be
a feet and the feet with one feet of the feet of th

corrobot and everything, for no man librith by himself or unto himself. Skill, each strong rule over himself, and up a strong rule over himself, and up a strong rule over himself, and he has got a good start with this meet necessary development. It will such the easy, though it is possible, to bridle the tongue, "to set a guard on his jinz, Yet it must be done, if one would claim to be for the himself, and the set of the himself, and t

here is wonderful encouragement for any aspiring soul. Those movings within you toward right-living are bore of the Holy Chool, and Holy Chool and the make to that end is brought to successful issue. Thank God for His graden promptings, then viting up in the strength, for our and fight-and the control of the control of

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through the Missing Column and to notify
Listot-Colonel Chandler if able to give
information concerning any case, always
glating the name and number.

PATTERSON, ALEXANDER DING-WALL, FURDYCE—Aga 32, height 5 22, fair hair, brown eyen, Last known to be living at Campbell Hond, Hallfax, N.S. News Walted. 12491



SONGS OF SALVATION

MAKE US HOLY. Tone-Blessed Lord, 163; Song-Book, 422,

Book, 422.
O Thon God of Full Salvation
King of Righteousness divine,
Author of the new creation,
Light of life, within us shine!
Make us holy!
With The blessing make us Thine!

From all self and sin deliver,
With Thy nature make us good.
Make us kings and pricests for ever,
Wash our garments in Thy Blood.
O'er our Army
Send a great Salvation Blood.

Son of Righteousness arising, Cheer us while we bear the Cross;

Living, dying, sacrificing, Purity from sinful dross Thy disciples, Teach us how to gain hy loss,

NEAR THE CROSS.

NEAR THE CROSS.
Tuoe—Nar the Cross, B.J. S. Bhf Song-Book, I.4.
Jesus, keep me near the cross;
There a precious foomatin,
Flows from Calvary's mountain.
Near the cross, a trembling soul,
Love and mercy found mercy found mercy found mercy found merch.
Bhet fills the same around me.

Near the cross! O Lamb of God,
Bring its scenes before me;
Help me welk from day to day,
With its shadow o'er me.

TAKE SALVATION.

TAKE SALVATION.
Tunes—Take Salvation, 170;
Savieur, Like a Shepherd, 1697
Song-Book, 60.
Harle the voice of Jesus ballings—
"Come, ye guilty, come to Mel.
I have rest and peace to ofter,
Rest, thou labouring one, for
thee;
Take Salvation—
Take it now and happy be."

Life is found alone in Jesus,
Only there 'tis offered thee—
Offered without price or money,
Tis the gift of God sent free;
Take Salvation—. Take it now and happy be.

SAVE ME NOW.

Tunes-1 am Clinging to the Cross, 37; Belmout, 24; Song-Book, 168. A weary sinner at Thy feet,
With broken heart I bow
For pardon at Thy mercy-seah
O Jesus, save me now.

I am clinging to the Crass. Dear Friend of sinners, hear my ery,
Do act my sad heart free;
The Devil he would have me die
Without a sight of Thee.

To Thee, who are the sinner's Friend,
My all I freely give;
The Living Water, Jesus, send,
Oh, let me drink and live:

IS GOD CALLING YOU TO OFFICERSHIP?

Read the Article by the Candidates' Secretary on Page 11 and Fill in the Application Form.

COMING EVENTS

Lient-Colonel and Mrz. Oberg-Mewmarks. Smith, August Jah. Toronto I. Start, August Jah. Toronto I. Start, Monday, August Jah. Dovercourt, Monday, August Jith, Fendon Falls, Suday, August J.22; Parry Sound, Sattuday, Monday, August Za-30; Sudhurr Tuesday, Wester Aday, August Ji-September 31, September 31, Sept

Major Walton — Saunday Sunday, August 7-8; Digby, Monday, August 9; Halifax II., Saunday-Sunday, August 14-15.

Staff-Captain Layman—Campbell-ford, Saturday-Sunday, August 14-15; Napance, Monday, August 16; Gananonue, Tuesday, August 12th; Brockville, Wednesday, August 18th.

TRADE NOTES TRADE NOTES

Hany of our Women Offices and deldate will be for the control of the control
most has taken charge of the Oreassist
ing Department at Headquarters, and it
prepared to stand to all corter promises.

Ealwatten Army Tambourines have been
unbelainable or a long time. The first
shipmant is now on the way, and most
will sellow.

Officer, Sodiare and Friends of Unable-ration Army Installing to so Service, Julis Sand It definitely to Tatar advantage So-beau Seasage with the Immunities De-sertment, Septime to Significant Services of Section 1, 20 36 Affert St., Toronte er Commendent H-Habitet, 817 Cartes at. Winnipes, Mes-SUBSCRIPTIONS TO "THE WAR OFF"

AND OFFICIAL GAZETTE OF THE SALVATION ADMY IN-CAVADA AND INCURDING AND A

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W. I. Richards, Commissioner

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THE TOP PHOTO IS OF SOME OF THE SENIOR SOLDIERS OF CARBONEAR, WHILE THE LOWER ONE SHOWS THE YOUNG PEOPLE WITH SOME OF THE WORKERS IN THIS BRANCH, IN THE FRONT ARE ADJUTANT AND MRS. COLE, THE CORPS OFFICERS.